

3950 Will95th St. + Evergreen Park, Schools 60642

RELEASE OF MORTGAGE

51-1556-0 Loan No.

88109600

DEPT-01 RECORDING \$12.00 T#2222 TRAN 6286 93/16/88 12:39:00 #3677 # 18 *-68-109600 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEYCE BUTAUSKI, a bachelor

all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage reorded in the Recorder's office of Cook County, Illinois, as Document No. to the premises therein described to-wit:

SEE LEGAL ATTACHED

Unit Number Seven (7)-D as delineated on survey of certain lots is Crescent Green Estates, heavy a Subdivision of a parcel of land being a part of Lots Eight (8), Nine (9), Eleven (11), and Twelve (12) of Arthur T. McIntosh and Company's 155th Street Farms, being a Subdivision of the East Half (E%) of the Northwest Quarter (NW%) of the Southwest Quarter (SW%) of Section Sixteen (16), Township Thirty-six (36) North, Range Thirteen (13) East of the Third Principal Meridian (hereinafter referred to as "parcel"), which survey is attached as Exhibit "A" to Declaration of Condominium made by Continental Homes of Chicago, Incorporated, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22814614; as amenied from time to time; together with its undivided percentage interest in said parcel (excepting from said units thereof as defined and set form in said Declaration and survey) in Cook County, Illinois. Mortgagor also hereby grant to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This Mortgage is subject to all rights, easements. Pestrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Thartens Asst.

STATE OF ILLINOIS COUNTY OF COOK

Recorder's Box No.

Mail to:

88109690

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

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The Francis Minds Notary Public

THIS INSTRUMENT WAS PREPARED BY CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95th STREET **EVERGREEN PARK, ILLINOIS 60642**

JONI TURRISE

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EVERGREEN PARK ILLINOIS 60642

1998T8 #189 T23W 0888

CAPITOL FEDERAL SAVINGS OF AMERICA

THIS INSTRUMENT WAS PREPARED BY

Motary Public

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GWEN under my hand and notatial seal, the day and year first above written

persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THAT appeared before me this duly in person and severally appeared before me this duly in person and severally are time duly authorized officers of said corporation and caused the corporation to be affixed instrument in authorize graves of the board of Directors of said corporation and caused the corporation for the action and purposes therein set forth.

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the

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COUNTY OF COOK .25. STATE OF ILLINOIS

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CAPITOL FEDERAL SAVINGS OF AMERICA

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County Clert's Office

Oak Forest, II 60452 PIN 28-16-111-0**35**-1004-2 15340 D Holly Court

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