Know all then by these presents, that the

| TINLEY | PARK | BANK |
|--------|------|------|
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| | TINLEY PARK BANK 88109765 | |
|----------------------------------|--|------------|
| a corporation existing under | the laws of the State of Illinois, for and in consideration of one | |
| | and valuable considerations, the receipt whereof is hereby | |
| | y Remise. Convey. Release and Quit-Claim unto | |
| | | |
| | and Trust Company as Trustee under Trust Agreement | |
| dated October 3, 1978 | and known as Trust number 1957 | |
| | of the County of Cook | |
| and State of Illinois, all the r | ight, title, interest, claim or demand whatsoever it may have | |
| | certain mortgage deed bearing date the4th day of | |
| | 78 and recorded in the Recorder's office of Cook County. | |
| | k | |
| | and a certain Assignment of Rents bearing date the | |
| Document (0) 24909479 | 2 and a certain Assignment of Herits bearing date the | |
| 14:b day of | October | |
| | unty, in the State of Illinois, in Book | |
| | Document No 24809477 to the premises therein | |
| described, situated in the Co | ounty of Cook and State of Illinois, as follows, to wit: | |
| T1 570 00 5 5 | about 205 00 feet of the north 229 00 feet of | ~ |
| the following described | the south 205.00 feet of the north 238.00 feet of parcel taken as a tract: The west 1/2 of the Northwest | 88109765 |
| 1/4 of section 18, towns | is 36 north, range 13, east of the third principal | <u>~~</u> |
| meridian, in Cook County | , Illinois, except the north 22 acres thereof and that | 믓 |
| part, if any, falling so | utl of the south line of the north 22 acres thereof ine of the north 793.68 feet thereof and also except | ~; |
| the south 40 374 acres o | f the vest 1/2 of the northwest 1/4 of said section, and | ₫: |
| except the west 70.00 fe | et thereo caken for Harlem Avenue, all in Cook County, | C τ |
| Illinois and containing | 2 68 acro. | |
| 15355 S. HARLEM | IN TESTIMONY WHEREOF, the said TINLEY PARK BANK | |
| 25-16-100-018 K | hath hereunto caused its corporate seal to be affixed, and | |
| 79161666 | | |
| | these presents to be signed by its Vice President, and | |
| | attested by its | |
| | day of February | |
| | By: Milechelle 2011 cracy ice. President | |
| 6 /3 · | Attest: Alexandra Asst. V.P. | |
| MAIL | Marcia Kavanáúgh | \$14.25 |
| • | #5790 # 19 # # # # # # # # # # # # # # # # # | :02:00 |
| STATE OF ILLINOIS S.S | + 5771 # 18 ★-88-109 Cak county recorder | 745 |
| COUNTY OF XXXISIK | 1,203,321, | |
| | Igned a Notary Public in and for said County in it a State aforesaid. | |
| | Michelle M. Tracz personally known to me to be the | |
| | t of the TINLEY PARK BANK and Marcia Kavapaugh personally | |
| | V.P of said corporation whose names are subcoribed to the | |
| | efore me this day in person and severally acknowledged that as such | |
| - | Vice President and Asst. V.P. they signed | |
| | and delivered the said instrument of writing as Vice President | |
| | and Asst., N.P., of said corporation and caused the | |
| | corporate seal of said corporation to be affixed thereto pursuant to | |
| | authority given by the Board of Directors of said corporation as their free | |
| | and voluntary act, and as the free and voluntary act and deed of said | ~ |
| This Instrument Prepared By | corporation for the uses and purposes therein set forth. | 88100 |
| Debora M. Gates | GIVEN under my hand and notarial seal, this 12th | |
| TINLEY PARK BANK | February A.D 19 .88. | 3 |
| Tinley Park, Ininois Ting SEA | 1000} Menteck To Follows | ~ <u>~</u> |
| | | ್ |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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2. CANNONITO 13362 Words