SATISFACTION OF HORTGAGE

88109088

THE NOTE SECURED BY A HORTGAGE EXECUT				
EISENBART, HIS WIFE			MORTGAGE CORPO	
		H 12th, 19		in the
amount of FIFTY FOUR THOUSAND FOUR HU				
and recorded in Instrument 27011739		·		_
Page of the records of		Oth day of	TANCE COOK	County , 19 %4.
and thereafter duly assigned to HOMES	TRAD SATE	IGS. A FROR	RAL SAVINGS AN	
SSOCIATION has been fully paid and stully paid, satisfied and released.	atisfied,	and such m	ortgage is her	eby declared
N WITHESS WHEREOF, the Assistant Vic	a Pragidan	t and Acci	stant Sacratar	v of
OMESTEAD SAVINGS, A FEDERAL SAVINGS				
is/her rame and hereunto affixed the	Seal of 9			
tate of California on FEBRUARY 8, 19	88			
EGAL DESCRIPTION: THE NORTH HALF OF				
FOURTH ADDITION TO HOMEWOOD. A SUBDIY				
ROAD OF THE SOUT MEST QUARTER OF SECT			NORTH, RANGE 14	, EAST OF THE
HIRD PRINCIPAL (EXIDIAN, IN COOK COU				•
Kink in			ings, a federal Day Accompation	
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6		IN A H. RE	ECE-ASSISTANT	VICE PRESIDENT
TK S439315 (24](A)			/ /3	ِ رُ <b>تُ</b> رُدِ رُدُ رُدُ رُدُ رُدُ رُدُ رُدُ رُدُ
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	ي المحالظ	Ty KUI	011/2	111/101 7
			INGAME-ASSISTA	NI SECRETARY 👱
<u> </u>	3-1090	88	`~	~ œ
TATE OF CALIFORNIA)				SC .
) 99				_
OUNTY OF SAN MATEO)				
n FEBRUARY 8tm. 1988 before me, the c	indere i e io	l a Notam	. Dublic in an	1 for eald
tate, personally appeared LINDA H. RE				
ne basis of satisfactory evidence to				
strument as the Assistant Vice Presi	dent BARBA	RA BLASING	AME, persone	illy known to
or proved to me on the basis of sat				
secuted the within instrument as the				
recuted the within instrument and ack	begbeiwon	to me that	such corporat	ion executed
e within instrument pursuant to its	ph-jama or	r a resolut	ion of its Boa	ard of
rectors.		,	1	
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TNESS my bend and official seal	**	*****		
THESS my nand and official seal	*	15	OFFICIAL STATE	***
	***	( P.	TRIC A J. C. (1)	7 <b></b>
gnature ad - seed . Che	(ばっ . 🛬	K. Carlo	ing public critical	, <del>*</del>
PATRICIA J. CRUZ - NOTARY		My course on ou	AN MATEO COUNTY	ŎĬ.
or once morning	~ <del>*</del> *	一・この形に 22175)  実験会議会会会会	LAPACES JAN 17, 1955	C.#
·		·	~ * * * * * * * * * * * * * * * * * * *	rik <del>ii</del>
HIS INSTRUMENT PREPARED BY: 16 / 11226	r Bu		:EPT-01	\$12.
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Warra Ola la f	~~			-88-107088
			COOK COUNTY R	

Said Sell G

## **UNOFFICIAL COPY**

Sent of County Clerk's Office

1200 MAIL