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FHA Case No.

131-531-0397-703 / 203B
LOAN #00043929(004)

State of Illinois

Mortgage

This Indenture, made the 11TH day of MARCH 19 88, between

DAVID J. BEAULIEU
DELORES M. BEAULIEU, HUSBAND AND WIFE

D/ DELORES

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

a corporation organized and existing under the laws of THE STATE OF COLORADO

, Mortgagor, and

, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date hereof, for the principal sum of

SEVENTY THREE THOUSAND EIGHT HUNDRED FIFTY THREE AND 00/100

Dollars \$ 73,853.00, payable with interest at the rate of TWELVE

percentum / 12.000 per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office at 7900 EAST UNION AVENUE, SUITE 500

, or at such

other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SEVEN HUNDRED FIFTY NINE AND 66/100

Dollars (\$ 759.66), on the first

day of MAY 19 88, and alike sum on the first day of each and every month thereafter until the note is paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

APRIL 2018

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of

COOK and the State of Illinois, to wit:

LOT 40 IN BLOCK 5 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT TAX ID# 13-27-126-002

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ALSO KNOWN AS:
2653 NORTH KILBOURN AVENUE
CHICAGO, ILLINOIS 60641

Together with all singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all building and other fixtures, if any, now or hereafter standing on said land, and also all the estate, right title, and interest of the said Mortgagor in and to said premises.

This instrument is in connection with mortgages which are made pursuant to the various programs of the National Housing Act which require a One-Time Mortgage Application Form, Supplement 100-3, and in accordance with the regulations for those programs.

Veronica S. Baker, Executive Secretary, HUD-92116MT (9-85 Edition)

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FHA CASE# 131:531-0397-703 - 2038
LOAN #00043929 (0094)

FHA ASSUMPTION RIDER TO THE MORTGAGE/DEED OF TRUST

This Rider, dated this 11TH day of MARCH 19 88, amends the
Mortgage/Deed of Trust of even date by and between

DAVID J. BEAULIEU
DOLORES M. BEAULIEU, HUSBAND AND WIFE
DOLORES

, hereafter referred to as Mortgagor/Grantor, and

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

, hereafter referred to as Mortgagee or Holder of the Note, as follows:

The mortgagee or holder of the note shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by the mortgage/deed of trust to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor/grantor, pursuant to a contract of sale executed not later than 12 months after the date on which the mortgage/deed of trust is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

IN WITNESS WHEREOF,

DAVID J. BEAULIEU
DOLORES M. BEAULIEU, HUSBAND AND WIFE
DOLORES

HAVE set THEIR hands(s) and seal(s) the day and year first aforesaid.

DAVID J. BEAULIEU

[Seal]

DOLORES M. BEAULIEU

[Seal]

DOLORES

[Seal]

[Seal]

Signed, sealed and delivered
in the presence of

CLERK'S OFFICE

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SEE ATTACHED ASSESSMENT RIDER

The foregoing affidavit is made in accordance with the requirements of the Illinois Residential Landlord and Tenant Act, 720 ILCS 5/1 et seq., and the Consumer Protection Act, 815 ILCS 505/1 et seq., and is made before me, a Notary Public, at the City of Chicago, State of Illinois, on this 1st day of October, 2010.

This Expressly Agreed:

STATEMENT OF AFFIDAVIT
I declare under penalty of perjury, that the foregoing affidavit is true and correct to the best of my knowledge and belief, and I have read the foregoing affidavit and understand its contents, and I am signing it of my own free will, and I am signing it in the presence of the undersigned Notary Public.

And there shall be included in any statement, where a
message and/or directions are given to the service company or
agent, a copy of this affidavit.

And in Case of Forceclosure, or Eviction, or Foreclosure
Affidavit, a copy of this affidavit.

STATEMENT OF AFFIDAVIT
I declare under penalty of perjury, that the foregoing affidavit is true and correct to the best of my knowledge and belief, and I have read the foregoing affidavit and understand its contents, and I am signing it of my own free will, and I am signing it in the presence of the undersigned Notary Public.

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SIX

STATEMENT OF AFFIDAVIT
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SIX

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Witness the hand and seal of the Mortgagor, the day and year first written,

DAVID J. BEAULIEU

[Seal]

DOLORES M. BEAULIEU
DOLORES

[Seal]

[Seal]

[Seal]

State of Illinois

County of COOK

UNDER SIGNED

I, DAVID J. Beaulieu, a notary public, in and for the county and State aforesaid, Do Hereby Certify That

and Dolores M. Beaulieu are persons whose names are

his wife, personally known to me to be the same person and acknowledged that they signed, sealed, and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this

11

day

MARCH 11, 1988

A.D. 19

Notary Public

Doc. No.

Filed for Record in the Recorder's Office of

A.D. 19

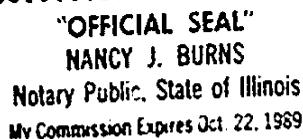
at:

o'clock

m., and duly recorded in Book

of

page



DEPT-01 \$15.23
T#3333 TRAM 343 03/16/88 11:40:00
#7510 + C *-88-109310
COOK COUNTY RECORDER

PREPARED BY AND RETURN TO:

WESTAMERICA MORTGAGE COMPANY
17 WEST 635 BUTTERFIELD ROAD, SUITE 140
OAKBROOK TERRACE, IL 60181

-88-109310

15 Mail