88110548

RELEASE OF MORTGAGE

Loan No. 166584-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

F/K/ANORIH WEST FEDERAL SAVINGS AND LOAN OF CHICAGO KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto Jose A. Martinez divorced and not since remarried

Carmen C. Maldonado divorced and not since remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23 401 291 to the premises therein de-Registrar's office of Cook scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: 4816 West Schubert Chicago Il. 60639

Permanent Index Number: 13-25-407-025 7



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 day of April , 1987

THE TALMAN HOME FEITRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du', a uthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before rise this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorited afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giver by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAD SHIPLEY FORCES 3 St 17 3033 Notary Pilitia. My Commission

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333-GG

Recorder's Box No.

Jose A. Martinez

4816 West Schubert Chicago Il. 60639

Carmen C. Maldonado

FOR THE PROTECTION OF OWNER, THIS RELEASE MORTGAGE TRUST WAS FILED.

LOT 46 INCOPFEICIAL COPY KENNEDY RESUB OF PAUL STENSLAND SUB OF THE ES OF THE SE & SEC 25-40-13 A Property of Cook County Clerk's Office