

14234-090646

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

CLEOPHIS TERRY AND T. V. TERRY, HIS WIFE

88110897

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 7th day of August, A.D. 1978, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 24790623, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 24 and the North 5 feet of Lot 23 in Block 7 in the Resubdivision of Blocks 6, 7, 16 and 17 in Douglas Park Addition to Chicago in Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.***

PIN #10-24-302-432 - ECO 16-24-302-034 ALL COMMONLY KNOWN AS 1843 S. TROY, CHICAGO, IL

DEPT-01 \$12.25 T63333 TRAN 3663 03/17/88 09:53:00 47577 + C-#-88-110898 COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

-88-110898

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 12th day of April, A.D. 1984

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: [Signature] Assistant Vice-President

Attest: [Signature] Assistant Secretary Kenneth J. Polikowski

STATE OF ILLINOIS } COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A. J. Maday, Assistant Vice President and

Kenneth J. Polikowski, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 12th day of April, A.D. 1984

[Signature] Christiane D. Hayward Notary Public

12 Mail

UNOFFICIAL COPY

Box

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION**

OF CHICAGO

4345 BROADWAY

CHICAGO, ILLINOIS 60640

TO

MAIL TO:

MAIL TO

Chicago 60643

Chicago 60643

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88-110897

COOK COUNTY RECORDER

88-110897

DEPT. 01

CHICAGO, ILL. 60643

88-110897

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
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 MORTGAGE WAS FILED.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

CHICAGO, ILLINOIS 60640

88-110897

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COOK COUNTY RECORDER

CHICAGO, ILLINOIS 60643