

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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88110920

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Grove Mechanical Contractors, Inc.  
does hereby acknowledge satisfaction or release of the claim for lien against Paul H. Schwendener, Inc., and Quentin Corners Associates, Ltd.

Above Space For Recorder's Use Only.

for Ten Thousand Eight Hundred Seventy Six and no/100ths (\$10,876.00) Dollars, on the following described property, to-wit:

See legal description attached.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88058438

Permanent Real Estate Index Number(s): 02-10-306-001; 02-10-306-002; 02-10-306-004; 02-10-306-018; 02-10-306-019

Address(es) of property: 100-320 Northwest Highway, Palatine, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of March, 1988.

Grove Mechanical Contractors, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Auraine Schiff (Asst. Secretary)  
Secretary

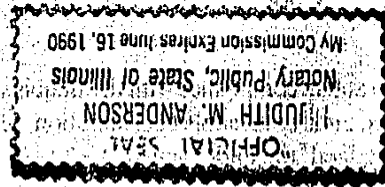
By F.R. Frank  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

*700 Filed Mail*

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026011880



NOTARY PUBLIC  
*Judith M. Anderson*

GIVEN under my hand and official seal this 11 day of March, 1988  
uses and purposes therein set forth:  
secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the  
Corporation, did affix the corporate seal of said Corporation to said instrument as said assistant  
assistant secretary then and there acknowledged that she as custodian of the corporate seal of said  
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
president and assistant secretary respectively, appeared before me this day in person and  
the same persons whose names are subscribed to the foregoing instrument as such  
Lorraine Schitt, assistant secretary of said Corporation, personally known to me to be  
of Grove Mechanical Contractors, Inc. an Illinois corporation, and  
aforesaid, do hereby certify that Frank R. Reid, president  
I, Judith M. Anderson, a notary public in and for the county in the state

STATE OF ILLINOIS  
COUNTY OF Cook  
} SS.



NOTARY PUBLIC  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
act, for the uses and purposes therein set forth.  
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me  
aforesaid, do hereby certify that \_\_\_\_\_ personally  
I, \_\_\_\_\_ a notary public in and for the county in the state  
COUNTY OF Cook  
} SS.

02601188

# UNOFFICIAL COPY

Parcel 1: Lot 1, 13 and 14 in Block 5, as monumented and occupied, in Lake Park Estates, a subdivision of the West 1/2 of the Southwest 1/4 (except the East 100 feet thereof) of Section 10, Township 42 North, Range 10, East of the third principal meridian according to the plat thereof, recorded March 29, 1955 as Document No. 16188452.

And also that part of the Southwest 1/4 of said Section 10 described as follows:

BEGINNING at the Southwest corner of the said Lot 13, thence Easterly along the South line of said Lot 13, a distance of 200 feet to the Southeast corner of said Lot 13; thence Northerly along the East lines of said Lots 13 and 14, a distance of 197.94 feet to the Southwest corner of said Lot 1; thence Easterly along the South line of said Lot 1 and along the South line of Lot 2 in Block 5, a distance of 345.69 feet to the Northwest corner of Lot 8 in said Block 5; thence South  $0^{\circ} 0' 07''$  West, along the West lines of Lots 8, 9 and 12 in said Block 5, a distance of 400 feet (record) 399.42 feet (measured), to a point on the North line of Northwest Highway, as dedicated for public highway by plat recorded May 27, 1931 as Document No. 10910666 and by plat recorded January 30, 1933 as Document No. 11194098, said point being 50 feet Northerly of, as measured at right angles to, the South line of the Southwest 1/4 of said Section 10, as established by the monuments described in monument records, recorded August 4, 1981 as Document Nos. 25958399 and 25958400; thence North  $89^{\circ} 48' 51''$  West, along the North line of said Northwest Highway and parallel with the South line of the Southwest 1/4 of said Section 10.

As established aforesaid, a distance of 542.60 feet to a point of curvature; thence Northwesterly continuing along the North line of said Northwest Highway along the arc of a circle, having a radius of 25 feet, whose center lies Northerly, an arc distance of 23.98 feet (chord North  $62^{\circ} 20' 18''$  West 23.07 feet.) to a point of intersection with the East line of Quintens Road (also known as Quentin Road) as established by Commissioners of Highways of Cook County, February 1, 1884, recorded in Town Road Record Book #2, Page 12 and 13, now on file with the Cook County Highway Department, then North  $0^{\circ} 01' 15''$  West along the East line of said Quintens Road, said East line being 33 feet Easterly of, as measured at right angles to and parallel with the West line of the Southwest 1/4 of said Section 10, as established by the monument at the West quarter corner of said Section 10, as described in monument record. Recorded November 5, 1982 as Document Number 26402704 and by the monument established at the Southwest corner of said Section 10, as described in plat of survey recorded January 13, 1939 as Document No. 12259968, a distance of 189.64 feet to a point of intersection with the South line of Quintens Road as dedicated by said plat of Lake Park Estates; thence North  $90^{\circ} 0' 0''$  East at right-angles to the West lines of said Lots 13 and 14 and at right-angles to the East line, as monumented and occupied, of

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... a subdivision of the land ...  
... the East 1/2 of Section 10 ...  
... the North 1/2 of Section 10 ...  
... the South 1/2 of Section 10 ...

... the Northwest 1/4 of said Section 10 ...  
... the Southeast 1/4 of said Section 10 ...

... the Northwest corner of the said Section 10 ...  
... the East line of said Section 10 ...  
... the South line of said Section 10 ...  
... the West line of said Section 10 ...  
... the North line of said Section 10 ...  
... the Southeast corner of said Section 10 ...  
... the Southwest corner of said Section 10 ...  
... the Northeast corner of said Section 10 ...  
... the Northwest corner of said Section 10 ...

... the East line of said Section 10 ...  
... the South line of said Section 10 ...  
... the West line of said Section 10 ...  
... the North line of said Section 10 ...  
... the Southeast corner of said Section 10 ...  
... the Southwest corner of said Section 10 ...  
... the Northeast corner of said Section 10 ...  
... the Northwest corner of said Section 10 ...  
... the East line of said Section 10 ...  
... the South line of said Section 10 ...  
... the West line of said Section 10 ...  
... the North line of said Section 10 ...  
... the Southeast corner of said Section 10 ...  
... the Southwest corner of said Section 10 ...  
... the Northeast corner of said Section 10 ...  
... the Northwest corner of said Section 10 ...

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Property of Cook County Clerk's Office

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Quintens Road, a distance of 17.40 feet, to the point of beginning, said point being the Southwest corner, as monumented and occupied, of Lot 13 in Block 5 in Lake Park Estates, aforesaid:

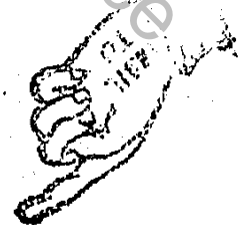
And also that part of the Southeasterly 33 feet of Pine Street, as monumented and occupied, heretofore dedicated for a public street by the aforesaid plat of Lake Park Estates, lying Southwesterly of the Northwesterly extension of the line between said Lots 1 and 2 in Block 5, and lying East of the Northerly extension of the West lines of said Lots 13 and 14 in Block 5;

All in Cook County, Illinois and containing 6.1393 acres (267,426 square feet) more or less.

Property of Cook County Clerk's Office

DEPT-02 \$7.25  
76333 TRAN 3672.03/17/88 10:47:00  
87620 C-88-110920  
COOK COUNTY RECORDER

ST. CL  
FILING  
MAILING



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PAUL H. SCHWENDENER  
1000 ~~W~~ INDUSTRIAL DR.  
WESTMONT IL. 60559  
ATT. GARY ARGENT

-88-110920



