

UNOFFICIAL COPY

PREPARED BY:

GLORIA DONOVAN
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60107

83110034

AND WHEN RECORDED MAIL TO

DEPT-01 \$12.25
T#4444 TRAN 1164 03/16/88 15:18:00
#4550 # D *-88-110034
COOK COUNTY RECORDER

NAME UNITED SAVINGS OF AMERICA
ADDRESS
CITY & STATE 1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60107

0258-34634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UFS MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 24, 1987, executed by
RONALD S. GOLFBRECK, BACHELOR AND ELLEN C. EGAN, SPINSTER

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60107
and recorded in Book/Volume No. , page (s) , as Document
No. 87362067, COOK County Records, State of Illinois described hereinafter as follows:

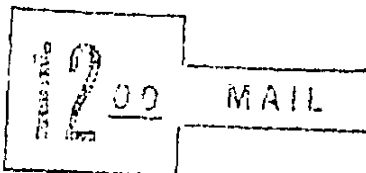
LOT 2 IN BLOCK 3 IN ARTHUR J. MC INTOSH AND COMPANY'S MIDLOTHIAN
HOME GARDENS SUBDIVISION ON THE SOUTH HALF OF THE NORTHEAST QUARTER
OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-110034

28-11-220-014
COMMONLY KNOWN AS 14506 SOUTH SPAULDING
MIDLOTHIAN, ILLINOIS 60415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK



UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION

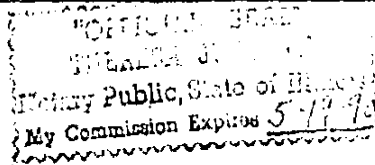
By: Melvin G. Thomas
Melvin G. Thomas, Executive Vice Pres.

By: Richard Little
Richard Little

It's: Assistant Secretary

Witness: Ann Haezler

David Olson



On February 22, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
Cook County, IL
My Commission Expires 05-19-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00:01:31 DELETED MAIL WOOD OFFICE
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Property of Cook County Clerk's Office

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