

RELEASE OF MORTGAGE

88110164

Loan No. 4372 ban

10899

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto FRANK BESENJAK AND MARJORIE M. BESENJAK, his wife of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of July, A.D. 19 73, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 22 413 318, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lots 139 and 140 in St. Charles Road 1st Addition to Proviso being a subdivision of the West 1/2 of the East 1/2 of the North East 1/4 North of St. Charles Road in Section 8, Township 39 North, Range 12 East of the Third Principal Meridian (except part conveyed to Chicago and Northwestern Railroad) in Cook County, Illinois.

PIN # 15-08-216-016 - LOT-139 BAO
017-LOT-140

DEPT-01 \$12.25
T#4444 TRAN 1170 03/16/88 15 46.00
#4680 # D *BB-110164
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 8th day of March, A.D. 19 88.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
By *[Signature]* Vice President
Attest: *Mary S. Saffi* Secretary

STATE OF ILLINOIS }
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Saffi

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL"
Constance A. Krupka
Notary Public, State of Illinois
My Commission Expires 10/10/90

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60153

GIVEN under my hand and notarial seal, this 8th day of March, A.D. 19 88.

Constance A. Krupka Notary Public

DELIVERY

NAME: Edward R. McGar
STREET: 4837 Butterfield Rd
CITY: Hillside, IL 60162
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

139 Granville Ave.
Bellwood, Illinois 60104

12.00 MAIL

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

88110164

UNOFFICIAL COPY

9-13-2014

Property of Cook County Clerk's Office

9-13-2014

9-13-2014