

UNOFFICIAL COPY

PETER ALEXANDER FILE NO. PA 3366

This Deed prepared by: PETER ALEXANDER  
 ONE COURT PLACE  
 ROCKFORD, IL 61101  
 My Commission Expires 8/23/91  
 Notary Public, State of Illinois  
 Return to: CAMMY CUSHMAN  
 Notary Public, State of Illinois

Given under my hand and Notarial Seal this 2nd day of March, 1988.

Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/2/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

HUD CASE NO: 131-399293-503  
 THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

HUD CASE NO: 131-399293-503  
 EUGENE ANTHONY

88110272  
 (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

THE NORTH 20 FEET OF LOT 24 AND THE SOUTH 10 FEET OF LOT 25 IN BLOCK 1 IN WALTER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 507 N. LEAMINGTON CHICAGO, IL 60644  
 Permanent Tax No.: 16-09-217-019 ADOAC

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of March, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Edward J. Hinsberger  
 Chief Property Officer  
 HUD Regional Office, Chicago

State of Illinois  
 County of Winnebago

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/2/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of March, 1988.

PETER ALEXANDER  
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 ROCKFORD, IL 61101  
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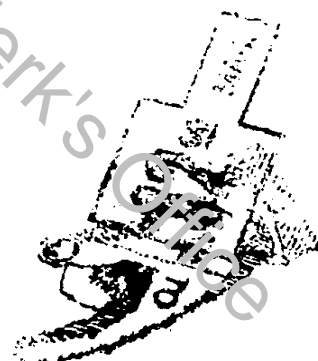
Exempt under Section 1 Federal Transfer Tax Act  
 3-2-88

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Property of Cook County Clerk's Office

DEPT-03 RECORDING 112.25  
T61111 TRAM 0311 03/16/88 13:29:00  
#0874 # 4 8-88-110272  
COOK COUNTY RECORDER



88110272