ASSIGNMENT OF FEAL AST GENERAL #15810

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

| and set over, and by these presents does grant, bargain, so THE LOMAS & NI | unto | 88111463 | | |
|--|--|--|--|----------|
| party of the second part, its successors and assigns, a certi- | ain indenture of mortgage date | d the 12th | | |
| February | 19, made by | | | , |
| HECTOR D. LOPEZ and RUTH Y. LOPEZ, H. | , | | | |
| MIDWEST FUNDING CORPORATION it securing the Seventy thousand four hundred fifty ar | payment of one promissory nd NO/100 | ote therein descr (70,45 | ribed for the sum of: | |
| and all its right, title and interest in and to the premises si | and the beautiful and the second of the second | COC | | |
| State of Illinois, and described in said mortgage as follows | 44 | | | |
| LOIS 14 AND 15 IN BLOCK 257 IN MAYWOOD SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, COOK COUNTY, ILLINOIS. | | | | |
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| PROPERTY ADDRESS: 910 NORTH 8TH A JENUE, | | 60153 | | |
| PERMANENT INDEX NUMBER: 15-02-31.4-013 | / 15-02-314-014 | EBO, | ۸ . | |
| which said mortgage is recorded in the Office of Record r | ′ ′ ~~~~~~ | County, in | the State of Illinois, | |
| as Document No. 88/164379 | | vith the said No | te therein described, | |
| and the money due or to grow due thereon, with interest; | | | | |
| TO HAVE AND TO HOLD the same unto the said pa | arty of the second part, its succes | sors and assigns, | forever; subject only | |
| to the provisions in the said indenture of mortgage contain | ied. | | | |
| IN WITNESS WHEREOF, the party of the first | part has caus d this instrum | ent to be execu | ited in its name by | |
| AMY E. WATT, its Assistant Vice President and attested | i by LINDA D. CORF, its A Febru | ssistant Secretar | y and its Corporate | |
| seal to be hereunto affixed, this | day of | . 1 | 88 , A.D. | |
| 1. 1. 000 | | | | |
| ATTEST: Assistant Secretary | BY: Assi | star il Vice Presio | fent | |
| | | 0, | | |
| | | | 8511146 | • |
| STATE OF ILLINOIS) | | | COTITIO | 3 |
| COUNTY OF DUPAGE) | | | (C) | |
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| | | | Control Contro | • • |
| I, the undersigned, a Notary Public in and for the County and LINDA D. CORP, Assistant Vice President and CORPORATION personally known to me to be the same per officers, appeared before me this day in person and acknowled voluntary act and as the free and voluntary act of said cor Assistant Secretary, did also then and there acknowledge that corporate seal to said instrument, as her own free and volunt uses and purposes therein set forth. | Assistant Secretary respectively whose names are subscribed gethat they signed and delivere poration, for the uses and puritishe as custodian of the seal of | tively of MID'd to the foregoin d to the foregoin d the said instrun poses therein set f said corporatio | WEST FUNDING ginstrument as such nent as their free and forth; and the said on, did affix the said | |
| | GIVEN under my hand and | Notarial Seal th | is | 90 |
| | 12th Febru | ary | 88 | <u> </u> |

February

458221 GREATER ILLINOIS 2146 S. MANNHEIM RD. WESTCHESTER, ILLINOIS

4

My Commission Expires:

Notary Public

SEAL OFFICIAL LANGMANE KIMBERLY A. LANGMANS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 274/91

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401

Downers Grove, IL 60513 AHN: HAJELA SICILIC

A.D.

\$12.25

TO THE COPY

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