

# UNOFFICIAL COPY

DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated September 23, 1980 and recorded in the office of the RECORDER OF DEEDS of the County of COOK of the State of ILLINOIS as document No. 25611443, of its right, title and interest in and to the real estate therein described as:

88111947

\* 4932 West Deming Place Chicago, IL.

LEGAL DESCRIPTION-THE EAST TEN (10) FEET OF LOT THIRTY FOUR (34) AND THE WEST TWENTY (20) FEET OF LOT THIRTY FIVE (35) IN BLOCK TEN (10) IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 113-28-418-027

situated in the County of COOK and State of ILLINOIS and commonly known as 4932 West Deming Place and in which the borrower(s) EUGENE & PAULINE SYCZ has/have an equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF LIEN, or the successor in interest to the original claimant (as evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purpose of removing said NOTICE OF LIEN, does hereby RENOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 8th day of October A.D. 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Ass't. Secretary

Ass't. Vice-President

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth. GIVEN under my hand and notarial seal, the day and the year first above-written.

THIS INSTRUMENT WAS PREPARED BY  
Talman Home (V. Hayden)  
4901 W. Irving Pk. Chgo. 60641

NAME AND ADDRESS

PAULINE KUJAWA Notary Public  
MY COMMISSION EXPIRES MAY 21, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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TH4444 TRIN 1294 03/17/88 14:12:00  
#5123 # D \*-88-111947  
COOK COUNTY RECORDER

-88-111947

88111947

MAIL TO

MAIL TO:

JULIAN E. KULAS  
ATTORNEY AT LAW  
2329 W. Chicago Ave.  
Chicago, Illinois 60622/438-8645

12.00

MAIL