SUMMIT FINANCIAL SERV 6030 SOUTH HARLEM AVENUE SUMMIT, ILLINOIS 60501 AND WHEN RECORDED MAIL TO SUMMIT FINANCIAL SERVICES CORP

ADDRESS 6030 SOUTH HARLEM AVENUE SUMMIT, ILLINOIS 60501

DEPT-01 T#4444 TRAN 1189 03/17/88 11:14:00 #4940 # D COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by MARCH 10, 1988

GARY D. ALLEN & SHAPON ALLEN, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the law of THE UNITED STATES OF AMERICA and who's principal place of business is 6030 SOUTH HARLEM AVENUE, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. , as Document County Records, State of Illinois described hereinafter as follows: NOTO. BROWN JR'S FULLFRION AVENUE SUBDIVISION IN THE NORTH HALF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-203-013 AAO M

COMMONLY KNOWN AS: 2325 NORTH TRIPP

CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MARCH 10, 1988 the undersigned, a Notary Public in and for the said Councy

and State, personally appeared JOHN WURTZEL to me personally known, who, being duly sworn by me, did

say that he/she is the VICE-PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

County, IL

MAIL By:

It's:

By: VICE-PRESIDENT

Witness:

Witness:

OFFICIAL SEAL JOHN G. YEDINAK NOTARY PUBLIC, STATE OF ILLINOIS

DPS 07A (12/87)

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OFFICIAL JOHN 6. YEDINAK NOTARY FUBLIC STATE OF ILLINOIS

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