

UNOFFICIAL COPY

PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP.  
6030 SOUTH HARLEM AVENUE  
SUMMIT, ILLINOIS 60501

3 5 7  
88111357

AND WHEN RECORDED MAIL TO

NAME SUMMIT FINANCIAL SERVICES CORP  
ADDRESS 6030 SOUTH HARLEM AVENUE  
CITY & STATE SUMMIT, ILLINOIS 60501



DEPT-01 \$12.25  
TH4444 TRAN 1187 03/17/88 11:14:00  
#4949 # D \*-88-111357  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 10, 1988, executed by  
GARY D. ALLEN & SHARON ALLEN, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 6030 SOUTH HARLEM AVENUE, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. , page (s) , as Document  
No. 88-111356, COOK County Records, State of Illinois described hereinafter as follows:  
LOT 448 IN SAM BROWN JR'S FULLERTON AVENUE SUBDIVISION IN THE NORTH HALF  
OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

-88-111357

88111357

13-34-203-013 AAO M  
COMMONLY KNOWN AS: 2325 NORTH TRIPP  
CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

12 00  
before me,

MAIL

On MARCH 10, 1988  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOHN WURTZEL  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE-PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: John Wurtzel  
It's: VICE-PRESIDENT

Notary Public John B. Yedinak  
County, IL

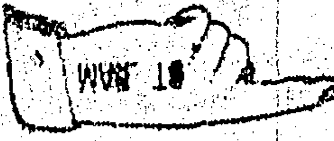
Witness: Kathy Adamczewski

Witness:

# UNOFFICIAL COPY

8811323

COOK COUNTY RECORDER  
#4444 H. D. # 88-11323  
TRAPP FROM 1188 4/14/06  
\$15.50



COOK COUNTY RECORDER  
#4444 H. D. # 88-11323  
TRAPP FROM 1188 4/14/06  
\$15.50

## Continuation Assignment of Real Estate Mortgage

THIS INSTRUMENT CONTAINS THE ASSIGNMENT OF THE MORTGAGE AND THE INTEREST THEREIN TO THE SUCCESSORS AND/OR ASSIGNS OF THE ORIGINAL MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN, TO THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN, TO THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN.

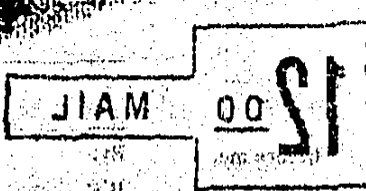
THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN, TO THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN, TO THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN.

8811323

88-11323

COOK COUNTY RECORDER  
#4444 H. D. # 88-11323  
TRAPP FROM 1188 4/14/06  
\$15.50

THIS INSTRUMENT CONTAINS THE ASSIGNMENT OF THE MORTGAGE AND THE INTEREST THEREIN TO THE SUCCESSORS AND/OR ASSIGNS OF THE ORIGINAL MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN, TO THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN, TO THE MORTGAGEE, THE UNITED STATES OF AMERICA, AND WHOSE PRINCIPAL AND ACCRUED INTEREST IS DETAILED IN THE SCHEDULE HEREIN.



*[Handwritten Signature]*  
MR. VICE-PRESIDENT

NOTARY PUBLIC STATE OF ILLINOIS  
JOHN G. YEDINAK  
OFFICIAL SEAL

*[Handwritten Signature]*  
10/12/06