

WHEN RECORDED MAIL TO: RECORDER'S STAMP: 7

FARMERS SAVINGS

ATTN: SUSAN J. DEVERNA

P.O. BOX 2098

DAVIS, CA 95617

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,

A FEDERAL SAVINGS AND LOAN ASSN.

1333 RESEARCH PARK DR., DAVIS, CA 95616

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Index

88112147

PURCH #: P3914	FS TERM#: 002801	FNMA CONVERS #: 1651247733
P LOAN#: 11009183	SERV #: 030320	FNMA COMMIT #: 944314
F LOAN#: 0000028010	DOC #: 01341	INVEST #: 110000 SALE #: FM944600

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
 LOMAS & NETTLETON COMPANY,
 HAVING ITS PRINCIPAL OFFICE AT
 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
 DECEMBER TENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
 SEVENTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER,

MORTGAGOR/TRUSTOR(S),
 4190 COVE LN. #5A, GLENVIEW, IL 60025,
 TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO
 SECURE PAYMENT IN THE PRINCIPAL SUM OF FORTY FIVE THOUSAND

AND NO/100 DOLLARS (\$****45,000.00), WITH A REMAINING PRINCIPAL SUM
 BALANCE OF FORTY TWO THOUSAND THREE HUNDRED NINE

AND NO/100 DOLLARS (\$*****42,309.00)
 AND RECORDED AS INSTRUMENT NO. 2549131, INDEX NO. 6764421E
 ON 02/04/80 IN BOOK, PAGE

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
 COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
 MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 10.75
 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
 MORTGAGE/DEED OF TRUST.
 DATED: SEPTEMBER 15, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
 ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

Sophia Mason

SOPHIA MASON
ASSISTANT SECRETARY

BY: *Judith W. King*

JUDITH W. KING
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF YOLO)
 OCT 16 1987

ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
 PERSONALLY APPEARED JUDITH W. KING PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
 AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
 DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

11624

SIGNATURE: *Patrick Murphy*
PATRICK MURPHY, NOTARY PUBLIC

Certificate of Torrens # : 1410711



UNOFFICIAL COPY

88112147

THIS INSTRUMENT WAS PREPARED BY:
RUBEN J. DEVEREAUX, FARMERS SAVINGS
A FEDERAL SAVINGS AND LOAN ASSN.
1000 RESEARCH PARK DR., DAVIS, CA 95614

FMMA CONVERS # 18214773
FMMA COMMIT # 04414
INVEST # 11000 SALE # 8804600

AS TERM: 005801
SERIAL #: 000000
DOC # 0194

THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
THE MORTGAGE TRUST COMPANY,
A LIMITED LIABILITY COMPANY,
ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND INTERESTS IN
THE FOLLOWING INSTRUMENTS:

1. A MORTGAGE DEED OF TRUST DATED
IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER.

2. A MORTGAGE DEED OF TRUST DATED
IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER.

3. A MORTGAGE DEED OF TRUST DATED
IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER.

4. A MORTGAGE DEED OF TRUST DATED
IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER.

5. A MORTGAGE DEED OF TRUST DATED
IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER.

6. A MORTGAGE DEED OF TRUST DATED
IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-NINE, EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER.

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, USA FARMERS SAVINGS BANK

BY: JUDITH M. KING
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
ASSISTANT SECRETARY

OCT 18 1997
COUNTY OF YOLO

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PROVED TO ME ON THE BASIS OF
THE EVIDENCE FURNISHED TO ME BY THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
THAT SUCH PERSON WAS THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AND THAT SUCH PERSON WAS A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION
WHICH IS THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT.

SIGNATURE:

JANNA KUBICKA, NOTARY PUBLIC

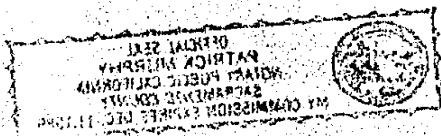


EXHIBIT A

Property of Cook County Clerk's Office

Unit No. 4190 A in DEARLOVE COVE CONDOMINIUM as delineated on a survey of the following described real estate:

Parts of Lot 1 in Dearlove Apartments being a subdivision of part of the North 1/2 or the South 1/2 of Section 32, and of part of Lots 3 and 12 in County Clerk's Division of said Section 32, all in Township 42 North, Range 12

04-32-401-125-1136

MAR-17-88 10076 88112147 - A - Rec 12.00

17 MAR 88 3:16

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12.00 E



