WHEN RECORDED MAILTH OFFICIA RECORDED STATES SAVINGS OF DEVERNA ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS. CA 95617 88112147 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651247733 FS TERM#: 002801 PURCH #: P3914 P LOAN#: 11009183 SERV #: 030320 FNMA COMMIT #: 944314 SALE #: FM944600 #: 01341 INVEST #: 110000 F LOAN#: 0000028010 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND DECEMBER - TENTH SEVENTY-NINE , EXECUTED BY: KATHLEEN M. ZORAN, A SPINSTER, MORT GAGOR/TRUSTOP(S) . 4190 COVE LN.#5A , GLENVIEW , IL 60025, TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN , MORTGAGE SECURE PAYMENT IN THE PRINCIPAL SUM OF FORTY FIVE THOUSAND , MORTGAGEE/TRUSTEE, TO AND NO/100 DOLLARS (\$\*\*\*\*/45,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF FORTY TWO THOUSAND THREE HUNDRED NINE AND NO/100 DOLLARS (\$\*\*\*\*42,509.00) AND RECORDED AS INSTRUMENT NO. 25149131 . INDEX NO. 6764421E , PAGE ON 02/04/80 IN BOOK OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY. STATE OF ILLINDIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 10.75 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS: A FEDERAL SAVINGS AND LOAN ASSOCIATION: DBA FARMERS SAVINGS BANK DATED: SEPTEMBER 15, 1987 -eli Sophia Mason JUDITH W. KING ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY STATE OF CALIFORNIA )

ATTESTED BY:

SOPHIA MASON

\$5

COUNTY OF YOLO

OCT 1 6 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON PERSONALLY APPEARED JUDITH W. KING PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF

DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

11624

DILLUNA YANTON. BATRICK MURCHY

Certificate of Torrens # : 1410711



POURTURE ENTERANT EQ. L. MACHE : 177

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THE CASTRUMENT WAS PREPARED BY: SUGAN J. DEVERNA, FARMERS SAVINGS.

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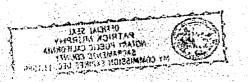
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BEFORE ME, THE UNDERSIONED NOTARY PURLIC CPFANEL CUDITE W. KING PROVED TO HE DM THE BASIS OF CALCELOS TO BE THE GERSON WHO EXECUTED THE WITHIN INSTRUMENT TOKES LETCOED TO SE THAT SUCH CORPORATION EXECUTED THE THE THE PROPERTY OF THE BY-LAWS ON A PESCLOTION OF ITS PLAND OF

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## UNOFFICIAL COPY 7

EXHIBIT A

Unit No. 4/90 A in DEARLOVE COVE CONDOMINIUM as delineated on a survey of the following described real estate:

Parts of Lot 1 in Dearlova Apartments being a subdivision of part of the North 1/2 or the South 1/2 of Section 32, and of part of Lots 3 and 12 in County Clerk's Division of said Section 32, all in Tuwnship 42 North, Range 12

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