UNOFFICIAL COPY 2 Recorder's use only Order No.

HW223966 Escrow No. VICOR TITLE
VEW CLOSE No.
2293635
Mail Scorded assignment to:

BREDAREDABY PAMELA J. MITCHELL FIRST WESTERN MORTGAGE CORP. of ILL. SASANOTONOLUL 585 FIRST BANK DRIVE Palatine, Illinois 60067 88112172

| Assignment of Mortgage / Deed of Trust   |   |
|--|---|
| rirst Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for valued transfers to: FEDERAL HOME LOAN MORTGAGE CORPORATION |   |
| Il benefici a 'at arest under that certain Mortgage/Deed of Trust dated  | THE 17TH (Assignee)                     |
| lay of FEBRUARY  | 19, from:                               |
| HAROLD L SHAPIRO AND DOREEN SHAPIRO, HIS WIFE  | Borrower(s) in the                      |
| rincipal sum of SEVENTY SEVENTY THOUSAND AND NO/100THS   |   |
| nd recorded/filed on the   | (*                                      |
| THE 25TH, day of FEBRUARY 19 87.   |   |
|  | ook No, Page                            |
|  | County,                                 |
| State of on real estate legally described as:  |   |
|  |   |
| LOT 77 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1 NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAS                             |   |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  | 163                                     |
|  | The second second                       |
|  | 7-3                                     |
| MAR-17-85 10101 88112  | 172 - A — Rec 13                        |
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|  |   |
|  |   |
| Tax I.D. No. Commonly known as (street address, city, state, zin)  |   |
| 27-06-106-016 11900 OREGON TRAIL, ORLAND PAPK, JULI  | NOIS. 60462                             |
| ogether with the note or notes therein described or referred to, the money due and to be   | ecome due thereon with interest,        |
| nd all rights accrued or to accrue under said Mortgage/Deed of Trust.  |   |
|  |   |
| Dated Authorized Fignature Title   |   |
|  | SR.VICE PRESIDENT                       |
| Authorized signature Title   | ASSISTANT SECRETARY                     |
| Jamela C. Multon   | 91 : 5 88 FA                            |
| And at title 1   | orporate Seal)                          |
| tate of Illinois) (Co<br>ounty of Cook)  | i porate Geary                          |
|  | <b>∞</b>                                |
| on 2-25-88 before me the undersigned, a Notary Public in   | <b>Š</b>                                |
| nd for said county and state personnally appeared <u>EDWARD</u> F.   |   |
| PODBOY and PAMELA J. MTTCHELL ersonally known to me or proved to me on the basis of satisfactory   | 88112172                                |
| vidence to be the persons who executed the foregoing instrument  | ر کینے ۔                                |
| S. SR. VICE PRESIDENT, and _ASSISTANT  | <u></u>                                 |
| SECRETARY, on behalf of First Western Mortgage   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| orporation of Illinois and acknowledged to me that such corpor-  |   |
| tion executed the within instrument pursuant to its by-laws or a   | 10                                      |
|  | lotary Seal) 1200 F                     |
| esolution of its Board of Directors. (N  | lotary Seal) 1200 E                     |
| solution of its Board of Directors. (N Vitness my hand and official seal   | lotary Seal) 1200 E                     |
| solution of its Board of Directors. (N Vitness my hand and official seal   | lotary Seal) 1200 E                     |
| Witness my hand and official seal Signature My commission expires:  (N   | OFFICIAL SEAL"                          |

Notary Public, State of Illinois My Commission Expires 10/24/90

ing kankananggar ng Paparan na barakit.

CTESTION

| Herri Mer.            | <b>的话,我们就是一个人的话,我们就是一个人的话,我们就是一个人的话,我们就是一个人的话,我们就是一个人的话,我们就是一个人的话,这个人的话,这个人的话,这个人</b>   | dil a                        |
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