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88112334

Torrens)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., 300 Welsh Road, Horsham, Pa. 19044 Lonsideration of TEN and 00 100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, THE OXFORD FINANCE COMPANIES, INC. of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated Doris May Mastrangelo and Anthony Diamond, as Joint Tenaors 12 Assigner, recorded in Recorder's office of Cook County, of the cook of Elimois, as document number 3590033 (Torrens) & 87076120 (not in book of County, of the cook of Elimois, as document number all page conditions secured thereby and payable in accordance therewith, as a contract thereby are described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignce.	חנ
Assigned represents and warrants to Assignee that Assignor has full right and power to make this assignment.	
in Witness Whereof, Assignor has hereunto set its hand and sent this 23rd day of February 19.88. APEX NATIONAL MORTGAGE CORP. By LL J. M. (SEAL) EDWARD SICKLES	K-ACATTOD
Title: PRESIDE IT	
ACKNOWLEDGEMENT	
State of Penna,)) SS County of Mont.)	
The largoing instrument was acknowledged before me this of the large o	
President on behalf of APEN NATIONAL MORTGAGE CORP.	
Notary Public	

RECORD & RETURN TO:

ADVANTA MORTOAGE CORP.

Hamilton Paris 100111

My Commission Expires:

Jenkintown, Montgomery County, My Commiss. II Expires July 24, 1989

Steven Goldberg Ess 180 West Washingtone Souther you Souther you Charage Filines , 60002

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SCHEDULE C

EXHIBIT

Illinois County of Cook The land referred to in this commitment policy is situated, in the State of _____ and is described as follows

Parcel 1: Lot 1 in Block 2 and the West 15 feet of that part of vacated Leamington Avenue adjoining Not 1, on the East and lying South of the South line of West 76th Street, and North and West of the Northwest line of State Road in Frank A. Mulholland's 79th Street and State Road Subdivision, being a subdivision of the South 3/4 of the West 1/4 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Worldian, in Cook County, Illinois.

Parcel 2: Lot to the Cerwak and Mehling Subdivision of Lots 8 and 9 in Frank H. Bartlett's Central Acres of that Part of the West 1/2 of the West 1/2 of the North West 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, South of

Tail 6.
Lean 33, our of Stat.

Lean 37 cor of Stat.

Lean 37 cor of Stat.

Lean 37 cor of Stat.

Receil 1 ake 7000 S. Lea

Resect 2 ake 5524 S. West Plac.

Receiler 6 & Decell Parcel I aka 7000 S. Lemmington Ave., Burbank, Illinois 60459 / PIN 19-28-402-018 Value

Parcel 2 aka 5523 W. Clat Place., Burbank, Illinois 60459 / PIN 39-33-102-020

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