ASSIGNMENT OF MORTGAGE This Instrument, consisting of I typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the law of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part: **ბმ113977** WITNESSETH: That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors, and assigns but without representation, recourse of warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of COOK County, Illinois, as follows: Recording Date of Mortgae Date of Mortgage Document No. or Vol. & Page Mortgage NAME OF MORTGAGOR Amount

Michael E. Furtek and Debra S. 872197 Furtek, husband and wife

87219778 4-21-87

\$48,000.00

Lots 34 and 35 in Block 2 in Aviation Addition, a subdivision of blocks 1 to 8 inclusive in Community Certe: addition, being a subdivision of the East ½ of the West ½ of the South West ¼ of Section 29, Township 36 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois

PIN: 30-29-302-015-1000 LUT35

30.29.302-0/6-20734 7/

Property Address: 17471 Poy Street, Lansing, Illinois 60438

88113977

Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois, this 14th day of March, 1988.

Suburban Federal Savings and Loan Association

Y (1202 President

Senior vice Fresident

ATTEST Secretary

State of Illimois)
County of Cook) ss

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice resident and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

Given under my hand and seal this lithday of March

. 198 8.

My Commission expires

OFFICIAL SEAL
MARY B. STOJAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/19/91

Motary Public

etopal.

PREPARED BY: Carol Gagner

MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

154th at Broadway Harvey, Illinois 60426

UNOFFICIAL COPY

TRUE LEGIC

Cook County Clerk's Office 88113977 - D - Rec

12.00