



CAPITOL  
FEDERAL  
SAVINGS  
of America

88113096

3960 W. 95th St. • Evergreen Park, Illinois 60642

DEPT-01 \$12.00  
T#4444 TRAN 1218 03/18/88 10:13:00  
#5258 # D \*--88-113096  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 61-3039-1

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

-88-113096

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto INDEPENDENT TRUST CORPORATION U/T/A dated August 14, 1984 A/K/A Trust No. 118 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 27527774 to the premises therein described to-wit:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 1/2; THENCE SOUTH 0 DEGREES 0 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID EAST 1/2 80.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 49 SECONDS EAST AND PARALLEL WITH THE NORTH LINE OF SAID EAST 1/2, 350.00 FEET TO THE PLACE OF BEGINNING, SAID LINE BEING THE SOUTHERLY LINE OF WHEELER DRIVE, AS DEDICATED; THENCE CONTINUING EASTERLY ALONG LAST SAID LINE 177.79 FEET TO A POINT OF CURVE; THENCE EASTERLY ALONG A CURVE CONVEX TO THE SOUTH, HAVING A RADIUS OF 414.88 FEET, AN ARC DISTANCE OF 208.60 FEET AND A CHORD BEARING OF NORTH 75 DEGREES 44 MINUTES 58 SECONDS EAST; THENCE DUE SOUTH 116.39 FEET; THENCE NORTH 65 DEGREES 13 MINUTES 21 SECONDS EAST 344.10 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 0 DEGREES 0 MINUTES 45 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, 380.00 FEET; THENCE DUE WEST 230.00 FEET; THENCE SOUTH 45 DEGREES 0 MINUTES 00 SECONDS WEST 100.00 FEET; THENCE NORTH 60 DEGREES 0 MINUTES 0 SECONDS WEST 220.00 FEET; THENCE SOUTH 30 DEGREES 0 MINUTES 0 SECONDS WEST 110.00 FEET; THENCE DUE WEST 159.24 FEET; THENCE SOUTH 8 DEGREES 58 MINUTES 02 SECONDS WEST 83.28 FEET; THENCE DUE WEST 170.00 FEET; THENCE DUE NORTH 70.00 FEET; THENCE NORTH 80 DEGREES 45 MINUTES 59 SECONDS WEST 192.51 FEET TO THE EASTERLY LINE OF LOTS 76, 77, 78 AND 79 IN ORLAND SQUARE VILLAGE UNIT 1, AS RECORDED NOVEMBER 27, 1978 AS DOCUMENT NO. 24736880; THENCE NORTHERLY ALONG SAID EASTERLY LINE OF LOTS 76, 77, 78 AND 79, A DISTANCE OF 390.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: THAT PART OF LOTS 71, 72 AND 73 AND THE EAST 3 FEET OF VACATED WELLINGTON LANE (EXCEPTING THEREFROM THAT PART DEDICATED FOR WESTMINSTER DRIVE AND WHERRY LANE AS DOCUMENT NO. 24736880) ALL IN ORLAND SQUARE VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax #27-15-303-002  
27-15-303-003  
27-15-303-004  
27-15-301-002

This Rider is hereby made a part of the document to which it is attached

Mail to:

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95th STREET  
EVERGREEN PARK, ILLINOIS 60642  
Margaret Cibich

BY:

12.00

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11/11/11

88113096

Property of Cook County Clerk's Office

11/11/11

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THIS INSTRUMENT WAS PREPARED BY  
CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95th STREET  
EVERGREEN PARK, ILLINOIS 60642

Notary Public

*Margaret T. Cibich*

97

Recorder's Box No. Mail to:

NOTARY PUBLIC, STATE OF ILLINOIS  
MY Commission Expires 7/7/91

MARGARET T. CIBICH  
OFFICIAL SEAL

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing; as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: *Carole Martens* Secretary  
By *Margaret T. Cibich* Vice President  
CAPITOL FEDERAL SAVINGS OF AMERICA

this 14th day of March, 1988

and attested to by its Ass't Secretary, affixed, and these presents to be signed by its Vice President, SAVINGS OF AMERICA hath hereunto caused its corporate seal to be IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL



PTN # 27-15-303-002  
27-15-303-003  
27-15-303-004  
27-15-301-002

the attached rider is hereby made a part of the document to which it is attached

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71, 72 AND 73 AND THE EAST 3 FEET OF VACATED WELLINGTON LANE (EAST END)  
THEREFROM THAT PART DEDICATED FOR WESTMINSTER DRIVE AND WHERRY LANE AS DOCUMENT  
NO. 24736880) ALL IN ORLAND SQUARE VILLAGE UNIT 1, BEING A SUBDIVISION OF PART  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4  
AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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