TTI-A 238718 EFICALIAGE C)PY; 48x 13

KNOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL HOME LOAN MORTGAGE CORPORATION, A corporation existing under the laws of the United States, for and in consideration of one dollar, and other good and valuable considerations, the receipt of which is hereby confessed, does Remise, Convey, Release unto ROBERT J. KULTZOW & ELIZABETH B. KULTZOW, HUSBAND & WIFE, as mortgagors, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated made to SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as South Suburban Federal Savings and Loan Association, successor by merger to Hegewisch Federal Savings and Loan Association, as mortgagee, and recorded in the office of the Recorder of Deeds of COOK the State of Illinois as Document No. 87196700 , and assigned to said FEDERAL HOME LOAN MORTGAGE CORPORATION by an assignment recorded as Document No. 88023690 , to the premises therein described, situated in the County of COOK and State of Minois, as follows, to wit:

LOT 103 IN BRICKMAN MANOR, SECOND ADDITION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The address of the property is 1759 East Tamo Lame, Mount Prospect, 1111mois 60056

The permanent tax number of this property is 03-25-107-010-0000 CC O

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION hath !

hereunto caused its corporate seal to be affixed, and these presents to be signed by its RECIONAL MANAGER

and attested by its ASSISTANT SECRETARY

A.D. 19 88

24thday of FEBRUARY

CORPORATION

FEDERAL HOME LOAN MORTGAGE

liy:

REGIONAL MANAGER DON WILLIAMS,

Attes:

ACNES SHAUNNESSY, ASSISTANT SECRETARY

State of Illinois

SS.

County of Cook

oertify that DON WILLIAMS personally known by me to be the REGIONAL MANAGER of the Federal Home Loan Mortgage Corporation, a corporation organize; and existing under the laws of the United States and AGNES SHAUNNESS! personally known by me to be the ASSISTANT SECRETARY of said corporation, and personally known by me to be the same personal whose names are subscribed to the foregoing instrument, appeared before mesthis day in person and severally acknowledged that as such and ASST. SECTY, they signed and telivered said instrument as and ASST. SECTY REGIONAL FIGH. REGIONAL MGR. and ASST. Situation of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of FEBRUARY

CFFICIAL My commission expires: on 🗵 \$ HOTERY PERIOD STATE OF HERIOT MY COMMISSION EXPINES 1/12/02)

This document was prepared by: Paula

Steffensmeier

NOTARY PUBLIC

of 154th at Broadway, Harvey, IL

1988 MAR 21 AH 11: 48

88114649

Dennis Nudo 1550 N. Northwest Hwy. Suite 311 P.O. Bex 538 Park Ridge, Il 6068

UNOFFICIAL COPY

Dioperation of Country Clark's Office

84114649