

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargined, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15 day of June, A.D. 1979 made by

AMERICAN NATIONAL BANK U/T/A DATED 06-12-79 A/K/A Trust No. 46787 to it, securing the payment of one promissory note therein described for the sum of FORTY EIGHT THOUSAND TWO HUNDRED AND NO/100THS-----DOLLARS

DOLLARS (\$48,200.00)

and all right, title and interest in and to the premises situated the County of Cook and State of Illinois and described in said mortgage as follows; to-wit:

Unit No. 2510-A in Carl Sandburg Village Condominium No. 2 as delineated on a survey on a survey on a portion of Lot 5 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25-032-907 together with its undivided percentage interest in the common Elements.

1460 N. Sandburg Terr 2510A Chgo. IL 60610

Tax I.O. # 17-04-207-086-1264

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book No. at Page as Document No. 25050908, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this 9th day of December, A.D. 1987.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY ITS MARION E. FLYNN Vice President

ATTEST: (SEAL)

Real Estate Officer

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 MAR 21 PM 2:04

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STATE OF ILLINOIS) COUNTY OF COOK)SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of December, A.D. 1987

This instrument was prepared by: Name Marisa Calderon Address: Continental Illinois National Bank 231 S. LaSalle Street Chicago, Illinois 60693 Real Estate Operations/Rm. 1540

NOTARY PUBLIC-My commission expires: (SEAL)

Box 202

57316N

88114726

UNOFFICIAL COPY

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PROPERTY OF THE COUNTY OF COOK, ILLINOIS
The undersigned, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

Witness my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY, ILLINOIS
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
100 N. LAKE STREET, CHICAGO, ILLINOIS 60601

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 19____.

PROPERTY OF THE COUNTY OF COOK, ILLINOIS
The undersigned, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

Witness my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY, ILLINOIS
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
100 N. LAKE STREET, CHICAGO, ILLINOIS 60601

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 19____.

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NOV 13 19 04

PROPERTY OF THE COUNTY OF COOK, ILLINOIS
The undersigned, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

Witness my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY, ILLINOIS
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
100 N. LAKE STREET, CHICAGO, ILLINOIS 60601

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 19____.