UNGERICIAL COPY 300649

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, a National Banking Association, organized and existing under and by virtue of
the laws of the United States of America and authorized to do business in Illinois and having
its principal place of business in the City of Chicago, State of Illinois, Party of the First
Part, for value received, has granted, bargined, sold, assigned, transferred and set over,
and by these presents does grant, bargain, sell, assign, transfer and set over unto
TALMAN HÖME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15 day of June , A.D. 1979 made by

AMERICAN NATIONAL BANK U/T/A DATED 06-12-79 A/K/A Trust No. 46787 to it, securing the payment of one promissory note therein described for the sum of FORTY EIGHT THOUSAND TWO HUNDRED AND NO/100THS------DOLLARS DOLLARS (\$48,200.00)

and all right, title and interest in and to the premises situated the County of Cook and State of Illinois and described in said mortgage as follows; to-wit:

Unit No. 2510-A in Cerl Sandburg Village Condominium No. 2 as delineated on a survey on a survey on a prtion of Lot 5 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Jondominium recorded as Document No. 25-032-907 together with its

'A' to the Declaration of Condominium recoided as a sundivided percentage interest in the common Elements.

1460 N. Sandburg Terr 2510 A
Chgo, TL 60610 Tax I.O. # 17-04-207-0 86-1264 Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois , in book No. at Page as Document No. 25050908, together with the said note therein described, and the money due or to grow due thereon, with

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

9th day of December, A.D. 1987.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

MAKON E. FLYNN Vice President

COOK COUNTY, (LLIMU) & FILED FOR RECORD

1988 MAR 21 PH 2: 04

STATE OF ILLINOIS)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and to be the said association for the uses and purposes. voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1016 day of 60000000, A.D. 1987

This instrument was prepared by:

Maridsa Calderon

Address: Continental Illinois National Bank

231 S. LaSalle Street Chicago, Illinois 60693 Real Estate Operations/Rm. 1540

NOTARY PUBLIC -- My commission expires: (SEAL) My Character and a little of the 100

BOX 202

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