

UNOFFICIAL COPY

8811484

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 North Kedzie Avenue, Chicago, Illinois 60629 (312) 434-7022

RELEASE OF MORTGAGE

Loan No. 169465-1

DEPT-01
T#4444 TRAN 1241 03
#5574 # D * -88
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Lease and Quit-Claim unto **DONALD F. FRANCKOWIAK, AND MARGUERITA M. FRANCKOWIAK,**
HIS WIFE

all the right, title, interest, claim or
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's office of **COOK** County, Illinois, as Document No. **23943840** to the premises then described to-wit:
Assignment of Rents Doc # **23943841**

Unit No. 5-1-68-L-A-1 together with a perpetual and exclusive
easement in and to garage unit No. G-5-1-68-L-A-1 as deline-
ated on a Survey of a parcel of land being a part of the South
Half of the Southwest Quarter of the Southwest Quarter of Section
24, Township 41 North, Range 10 East of the Third Principal Mer-
idian (hereinafter referred to as "Development Parcel") which
Survey is attached as Exhibit A to Declaration of Condominium
made by Central National Bank in Chicago, as Trustee under Trust
Agreement dated May 1, 1976 and known as Trust No. 21741, record-
ed in the Office of the Recorder of Cook County, Illinois as Doc-
ument No. 23863582 and as set forth in the amendments thereto,
together with a percentage of the common elements appurtenant to
said Units as set forth in said Declaration in accordance with
Amended Declaration, and together with additional common elements
as such amended Declarations are filed of record, in the percen-
tages set forth in such Amended Declaration which percentages shall
automatically be deemed to be conveyed effective on the recording
of such Amended Declaration as though conveyed hereby.

Prope
Perm.

Attes

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-1148

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in per-
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of D
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Dorothy A. Stark
Notary Public

DECEASED
Notary Public
My Commission

Recorder's Box No. _____

Mail to:

Marguerite Franckowiak

1224 Hialeah LN

Hanover Park, IL 60103

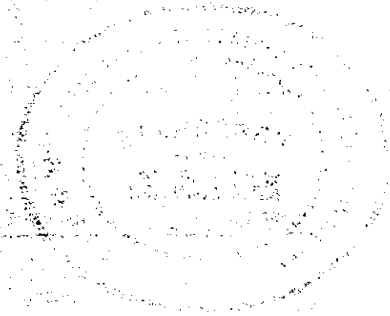
**FOR THE PROTECTION OF
OWNER, THIS RELEASE S
BE FILED WITH THE RECO
OF DEEDS OR THE REGI
OF TITLES IN WHOSE
THE MORTGAGE OR D
TRUST WAS FILED.**

BOX 158

UNOFFICIAL COPY

31-11-18

Property of Cook County Clerk's Office



33

SEAL
A. STARK
State of Illinois
Expires 12/13/90

THE
HALL
ORDER
STRAR
OFFICE
EED OF

14⁰⁰

RIGHT BEING
NEW CE IF EN
BOIBO TO
SEIT TO
FROM ENT
TRUST

UNOFFICIAL COPY

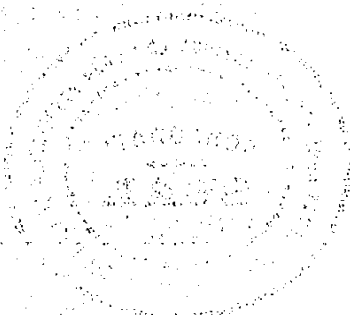
811115

3 1 4 5 1 2

RECORDS SECTION
CLERK OF COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1988.

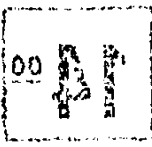
Property of Cook County Clerk's Office



88-1115-33

88114842

THE MORTGAGE ON DEED OF
OF TITLES IN WITNESS WHEREOF
OF DEEDS ON THE REGISTAR
BE FILED WITH THE RECORDS
OWNER THIS RELEASED IN 1988
FOR THE PROTECTION OF THE



TRUST WAS FILED
ON 1/1/88

UNOFFICIAL COPY

88114842

4 307866

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5551 South Federal Avenue, Chicago, Illinois 60637 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 169455-1

DEPT-01 \$14.00
T#4444 TRAN 1241 03/21/88 09:35:00
#5574 # D *88-114842
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DONALD F. FRANCKOWIAK, AND MARGUERITA M. FRANCKOWIAK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23943840 to the premises therein described to-wit: **Assignment of Rents Doc # 23943841**

Unit No. 5-1-68-L-A-1 together with a perpetual and exclusive easement in and to garage unit No. G-5-1-68-L-A-1 as delineated on a Survey of a parcel of land being a part of the South Half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23863582 and as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Prope
Perm

TALMAN HOME FED. SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attes

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

-88-114842

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARIAL SEAL
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

Deborah A. Stark
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Berwyn, Illinois 60304

Recorder's Box No. _____

Mail to: _____

Marguerite Franckowiak

1224 Hialeah Ln

Hanover Park, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

14⁰⁰

88114842

UNOFFICIAL COPY

4 2307866

88114842

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

DEPT-01 \$14.00
T#4444 TRAN 1241 03/21/88 09:35:00
88-114842

REL
Loan

KNOW
THE T
a corp
other
lease

whats
Regist
scribe

ar, and
ey, Re-
lemand
order's/
rein de-

Property

88114842

Property Address: 371 Greystone Schaumburg, IL 60193
Permanent Index Number: 072430161



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of Feb, 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

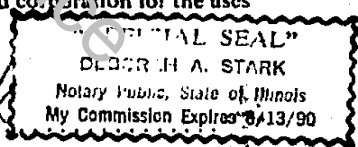
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-114842

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

Marguerite Franckowiak

1224 Hialeah LN

Hanover Park, IL 60103

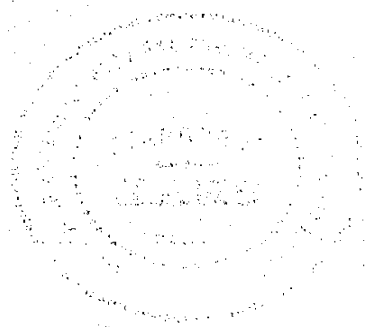
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

14⁰⁰

88114812

Property of Cook County Clerk's Office



8811-83-

88114812

