CRAGIN FEDERAL SAVINGS NOFFICIAL COPY 3
AND LOAN ASSOCIATION
AND LOAN ASSOCIATION
S200 West Fullerroa Cric Arts 69639

RELEASE OF MORTGAGE

DEPT-01 \$12.00 184444 TRAN 1241 03/21/88 09:36:00 18575 # D # -- ETE--1.1 48-43 COOK COUNTY RICORDER

Loan No.

1-22726-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DANIEL RESTREPO AND SHARON ANN RESTREPO, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 241360820 the premises therein described to-wit:

The North ? leet of Lot 17 and all of Lot 16 in Block 4 in Jennings Subdivision of Lot 2 in the County Clerk's Subdivision of the East three quarter of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 2220 N. Apporte, Chicago, Illinois 60639.

CORPORATE SOCIAL SOCIAL

Permanent Index No. 13-33-211-036 ALL 2220 N. Liforte (high, II 60639 8811.1843

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate real to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of January 19 88

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: By Audistant Secretary By Audistant Vice President

STATE OF ILLINOIS SS.

~88-114843

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TLAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin reder Towings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and divered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be afficed an error pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writter

) Valle
THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns 5200 W. Fullerton, Chicago, IL 60639	FOR THE PROTECTION OF
Pecorder's Box No	RELEASE SHALL BE FILED V

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

BOX 158

1200

UNOFFICIAL COPY

Property of County Clerk's Office

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