\$12.25

## Loan #900453-2 PTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized

and existing under and by virtue of the laws of the State of Himois, and having its office and principal place of business in the City of	
Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred	
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto  CONSTITUTION MORIGAGE CORPORATION	
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of	
JOHN V. ROCHE, A Bachelor TO:	
MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of:  Eighty-six thousand five hundred fifty and NO/100 ( 86,550.00) OLLARS.	
and all its right, title and interest in and to the premises situated in the County of and	
State of Illinois, and described in said mortgage as follows, to wit:	
LOT 29 IN CLOCK 14 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S WRITHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RCDS) THE WEST HALF OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RCDS) AND THE SOUTH HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPALS 15 MERIDIAN, IN CCC. COUNTY, ILLINOIS.	\$12.; 5:11:00 210
Or	<b>∽</b>
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PROPERTY ADDRESS: 336 EAST DICKINS AVENUE, NORTHLAKE, ILLINOIS 60164	8811421
PERMANENT INDEX NUMBER: 12-32-209-029 ABO HIW	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
which said mortgage is recorded in the Office of Record r of Deeds of COOK County, in the State of Illinois,	Ä
as Document No. 88-087904 , together with the said Note therein described,	0
and the money due or to grow due thereon, with interest;	
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only	
to the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by	
AMY E. WAIT, its Assistant Vice President and attested by LINDA D. CORV, its Assistant Secretary and its Corporate	
seal to be hereunto affixed, this 24th day of February , 19 88 , A.D.	
ATTIST. Levele O Colys BY: Assistant Vice President	
STATE OF ILLINOIS ) (SS) (COUNTY OF DUPAGE)	
COUNTY OF DUPAGE)	
1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING	# 1 # 1 # 1 * 1
and content to a settly community tree i registers and confined perfectly respectively to price a leaf 1 of DIMO	

CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

My Commission Expires:

1042082 A.T.G.F. 1127 S. MANNHEIM ROAD #308 WESTCHESTER, ILLINOIS 60153

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401

Downers Grove, 1L 60515

MAIL TO

SEAL OFFICTAL SKAPDYA KIMBERLY Δ. NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES

## **UNOFFICIAL COPY**

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Property or County Clerk's Office