

UNOFFICIAL COPY

88115678

**Know All Men by These Presents, THAT THE****FLEET MORTGAGE CORP.**a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND  
having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSINfor and in consideration of one dollar and for other good and valuable considerations, the receipt of which is  
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE EMERSON AND THELMA  
EMERSON, (MARRIED TO EACH OTHER), OF 12248 S. HARVARD, CHICAGO, ILLINOIS 60628of the County of COOK and State of ILLINOIS all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certaindeed bearing date the 15TH day of APRIL A.D. 19 85, and recorded  
in the Recorder's Office of COOK County, in the State of ILLINOISin Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.  
27522642, to the premises therein described, situated in the County of COOKand State of ILLINOIS as follows, to wit:LOT 20 AND THE SOUTH  $\frac{1}{4}$  OF LOT 19 IN BLOCK 45  
IN WEST PULMAN A SUBDIVISION OF THE WEST  $\frac{1}{4}$   
OF THE NORTH EAST  $\frac{1}{4}$  AND THE NORTH WEST  $\frac{1}{4}$  OF  
SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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TAX I.D. NUMBER; 25-28-224-026

COMMONLY KNOWN AS; 12248 S. HARVARD, CHICAGO, ILLINOIS 60628

THIS DOCUMENT WAS PREPARED BY M. NOVAKOVICH

MAIL TO; FLEET FINANCE, INC.  
920 W. 175TH ST.  
HOMewood, ILLINOIS 60430This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS  
\_\_\_\_\_ of said corporation

(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP.hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACTResident, and attested by its \_\_\_\_\_ Secretary, this 16TH day of MARCHA.D. 19 88.

JOSEPH POLACHECK

By ATTORNEY IN FACT

President

Attest: Marianne Novakovich  
MARIANNE NOVAKOVICH SecretarySTATE OF ILLINOIS )  
County of COOK ) ssI, PAMELA A. GORDON In and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally  
known to me to be the ATTORNEY IN FACT ~~President~~ of the SAID CORPORATION  
and MARIANNE NOVAKOVICHpersonally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such ATTORNEY IN FACT ~~President~~ and \_\_\_\_\_ Secretary, they signed anddelivered the said instrument of writing as ATTORNEY IN FACT  
~~President~~ and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.GIVEN under my hand and NOTARY seal, this 16TH day of MARCHA.D. 19 88 OFFICIAL SEALPamela A. Gordon  
Notary Public, State of Illinois  
My Commission Expires 2-18-91PAMELA A. GORDON  
MY COMMISSION EXPIRES FEBRUARY 18, 1991(1) The Board of Directors of Article 801 Section 111 of the By-Laws.(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_

County \_\_\_\_\_ ) ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

of \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

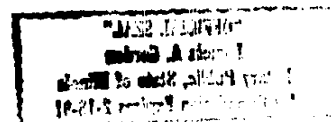
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