

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

88116608

Loan No. 0958-26929

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ronald J. Ariana, Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of May, A.D. 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _____, as Document No. 86179255, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit: Unit number 1-"E", 1-"W", 2-"E", 2-"W", 3-"E" and 3-"W" in 925-27 West Gunnison Condominium on a survey of the following described real estate: Lot 3 in subdivision of lot 62 to 65 in Snow and Dickenson subdivision of the South 20 acres of the South East quarter of section 8 Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "B" to the declaration of condominium recorded as document number 85176561 together with its undivided percentage interest in the common elements in Cook County, Illinois

2018

Property Address: 927 West Gunnison, Chicago IL: DEPT-01 \$12.25
Permanent Index No.: 14-08-419-018-000-1E 1#4441 TRAN 1258 03/22/88 09:34:00
#5696 # D * -88-116608
COOK COUNTY RECORDER

1002-1W
1003-2E
1004-2W
005-3E
006-3W

88116608

situated in the City of Chicago, State of Illinois, County of Cook, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 7th day of March, A.D., 19 1986

ATTEST: Richard Little
Assistant Secretary

By Marjorie Mazzuca
Vice President

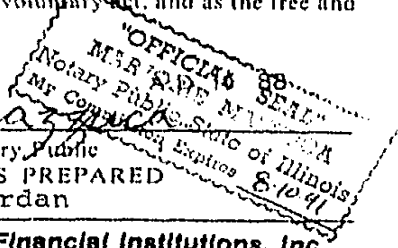
STATE OF Illinois ss. } I, Marjorie Mazzuca the undersigned a Notary Public
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of March FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan
Notary Public



The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

\$12.00 MAIL

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Property of Cook County Clerk's Office



Please Return To:

Bank of Ravenswood
Mag Dept - Evans
1825 W Lawrence
Chgo Il 60640

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