

UNOFFICIAL COPY

89116251

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER P. COIRIER, A BACHELOR

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of \_\_\_\_\_

DECEMBER, 19 83, and recorded in the Recorder's Office of COOK County, in the State of \_\_\_\_\_

ILLINOIS, in book --- of records, on page -----, as document No. 26922754,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 24 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF NORTHBROOK IN COOK COUNTY, ILLINOIS.

12.00

BTN: 04-10-315-014  
By Add: 1919 Oak Street  
Northbrook, Ill

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 09TH day of MARCH, 1988.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

70-34-648  
Wad 6/23/80 S.M.  
Graham

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RELEASE DEED  
By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO:

*Christopher O. Lewis  
1919 Oak Street  
Northbrook, Ill 60062*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 MAR 22 AM 9:12  
28116251

MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-12-89

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE, and a corporation, and personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth:  
seal this 15th day of March 1988  
*Margaret M. O'Brien*

15291588

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.