

RELEASE DEED

FIRST COLONIAL TRUST COMPANY, Formerly MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A National Banking Association, as Trustee for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

RICHARD H. GUEMER, a bachelor

of the County of COOK, and State of Illinois, all right, title, interest, claim or demand whatsoever which said Trustee may have acquired in, through, or by a certain Trust Deed, bearing date of March 29, 1976 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book 23 443 060 of Records, at Page as Document Number 23 443 060, in, on, or to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 MAR 22 AM 9:41

88116280

PTN 11-18-122-028-1016 111 Church St # 404 Evanston, Ill 60202

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

In Witness Whereof, said FIRST COLONIAL TRUST COMPANY, Formerly MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Trustee, has hereunto caused its corporate name and seal to be set by its authorized officers, this 11TH day of MARCH, 19 88.

THIS INSTRUMENT WAS PREPARED BY: FIRST COLONIAL TRUST COMPANY, formerly MICHIGAN AVENUE NATIONAL BANK OF CHICAGO 30 NORTH MICHIGAN AVENUE, CHICAGO, IL. 60602

FIRST COLONIAL TRUST COMPANY, Formerly MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, As Trustee

By: Donald R. Bonistalli Vice President

ATTEST Nancy Rodighiero Assistant Secretary

BY: Diana Rodighiero Land Trust Officer

88116280

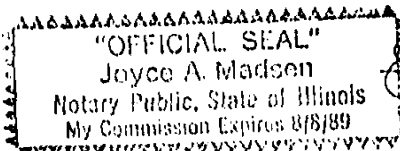
STATE OF ILLINOIS } ss. COUNTY OF COOK }

Joyce A. Madsen

I, Joyce A. Madsen, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Donald R. Bonistalli Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Nancy Rodighiero Assistant Secretary of said Company,

who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, and personally known to me to be such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Secretary, respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14th day of March, 19 88.



Joyce A. Madsen Notary Public

Unit No. 404 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "parcel"):
Lots Twelve (12) and Thirteen (13) in Block Two (2) in Eliza A. Pratt's Addition to Evanston, a subdivision of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) East of Ridge Road and West of railroad, Section Eighteen (18), Township Forty-one (41) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "A" to Declaration made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 26, 1973, and known as Trust No. 46876 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 2259214; together with an undivided 2.957 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey.)

88116280

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

MAIL TO:

NICK DALLAS
8415 N. Karlov Ave
Skokie, Ill

60076

Box - 169