

COOK COUNTY, ILLINOIS FILED FOR RECORD

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88116286

PIONEER BANK & TRUST COMPANY 4000 W. NORTH AVE., CHICAGO, IL 60639 312/772-8600

88116286

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS. Loan #27-352510	
THAT R.D. MCGLYNN, TRUSTEE	
of the County of and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Jerry Huff and Christine Huff, his wife.	
heirs, legal representatives and a ssign, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a cervia. Trust Deed hearing date the 13th day of August 19 85, and recorded in the Recorder's Office of Cook County, in the	
State of <u>T111no1s</u> in Book of <u>page</u> as Document Number. 85151222 to the premises therein overibed, situated in the County of <u>Cook</u> . State of	{
1111no1s as follows, to wit:	
LOT 13 IN BLOCK 3 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5, AND 6 IN CHASE AND PITNERS ADDITION TO EVANSTON, OF THE MORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, AND THE SOUTH 1/4 OF THE SOUTHVEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET) OF SECTION 13, 19WNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
P.R.E.I. #10-24-209-029 ABO	
PROPERTY ADDRESS: 1114 DEWEY FOR YOUR PROTECTION OF THE SHOULD LOGO BE RECORDED WITH THE RELURDER OF DEED SHOULD	
together with all the appurtenances and privileges thereunto belonging or appertuining. WITNESS hand and sent this 15ch day of March 1988.	
(SEAL)	ŧ
STATE OF	00
a notary public in and for the said County, in the State aloresaid, DO HEREBY CERTIFY that	
R.D. MCGLYNN, TRUSTEE personally known to me to be the same person, whose name, 18 subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as 112 tree and voluntary act, for the uses and purposes therein set forth Given under my hand and official seal, this 1.5ch Any of Notary Public (Commission explicit 1.3.2)	
96007 1.2/85 (Commission expires 3-21-70)	1

UNOFFICIAL COPY

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RELEASE DEED

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Cook County Clark's Office