

UNOFFICIAL COPY

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This deed prepared by: PETER ALEXANDER ONE-COURT PLACE-401A ROCKFORD, IL 61101

Notary Public, State of Illinois
My Commission Expires 8/20/91
Return to:

Given under my hand and Notarial Seal this 10th day of March, 1988.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/10/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Edward J. Hinsberger
Blaine W. ...

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of Housing the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 11431 S. NORMAL AVENUE CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-21-130-009

LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 31 IN SHELDON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Hereinafter referred to as "Grantee(s))" all interest in the following described real estate:

JESSE BRANCH AND ARTHUR BRANCH as Joint Tenants
88117424
THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveyed for:
HUD CASE NO: 131-337513-203

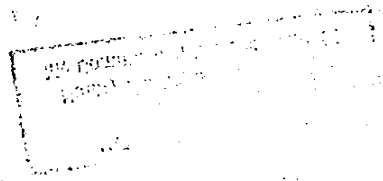
Date: 3-10-88
Signed: [Signature]

88117424

Handwritten signature/initials

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
TRAM 5910 03/22/88 12:09:00
#2954 # 9 * 08-117424
COOK COUNTY RECORDER