PREPARE LINOFFICIAL COPY

GLORIA DONOVAN 1300 EAST IRVING PARK ROAD STREAMWOOD, ILLINOIS 6010

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &

UNITED SAVINGS OF AMERICA

1300 EAST IRVING PARK ROAD STREAMWOOD, ILLINOIS 60107

07-58- 34705

88117431

DEPT-01 RECORDING

\$12.25

T#1111 TRAN 5922 93/22/88 12:14:09

#2961 # A *-68-117431

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE AFCEIVED, the undersigned hereby grants, assigns and transfers to

Empire of America Realty Credit Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 4, 1987, executed by

ALEJANDRO R. OFTIZ AND PATRICIA ORTIZ, HUSBAND AND WIFE

to UNITED SAVINGS OF AMERICA
a corporation organized under the law of THE STATE OF ILLINOIS and who's principal place of business is 1300 EAST IPVING PARK ROAD, STREAMWOOD, ILLINOIS 60107 and recorded in Book/Volume No.

No. 87510202

COOK
County Records, State of Illinois described hereinafter as follows:
LOT 484 IN ELEVENTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDI-

LOT 484 IN ELEVENTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDI-VISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

MIDLOTHIAN, ILLINOIS 60445

88117431

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF XCOOKY DUPAGE

On February 17, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Melvin G. Thomas to me personally known, who, being duly sworn by me, did say that he/sky is the Evec. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / Mr acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Marion Mazzuca.

Dupage County, I

My Commission Expires 8-10-91

UNITED SAVINGS OF AMERICA, AN ILLINOIS CORPORATION

By:	Man	W.		
By Me Juck	-Dhonasc	Exec.	Vice	Pre
J Jack	ald 1-	eeee	<u>-</u>	-

It's:

Richard Little, Asst. Secretary

Teresa Piotronski

"OFFICIAL SEAL"
MARJORIE MAZZUCA
Notery Public, State of Illinois
My Commission Expires (2-10-7)

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