

# And Release of Mortgage

## MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 5696-0

f/k/a Midland Savings and Loan Association  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JACK E. JASPER, JR. AND DEBRA L. JASPER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of May, A.D. 1978, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 24 459 906, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 3 in Cepak's Subdivision of the South half of the East half of Lot 16 and the North half of the East half of Lot 17 in Robert Bartlett's 95th and Harlem Acres, being a Subdivision of part of the Southeast quarter of the Southeast quarter of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. *LF*

**12.00**

P.I.N. 23-01-411-053 - TP HPO  
a/k/a 9336 S. Octavia  
Bridgeview, IL 60455

situated in the Village of Bridgeview, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

25th day of February, A.D., 19 80

ATTEST:

*Richard Taylor*  
Assistant Secretary

By *Paul Zogas*  
President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Lenore Faulk the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of February, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:  
Paul Zogas, Attorney at Law  
8929 S. Harlem Avenue  
Bridgeview, IL 60455  
*Lenore Faulk*  
Notary Public

My Comm. Exp. August 28, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88117457

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

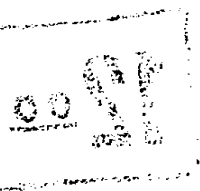
COOK COUNTY, ILLINOIS  
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MA 11AW ↓

MIDLAND FEDERAL SAVINGS  
8929 SOUTH HARLEM AVE.  
BRIDGEVIEW, ILL. 60455

BRK11



MISSING