

REAL ESTATE MORTGAGE

__, 19 <u>88</u>_,

OLD LOAN NO. NEW LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto: THE FLORIDA GROUP, INC. 1700 66TH STREET NORTH, SUITE 302, ST. PETERSBURG, FL 33710

21ST day of MARCH

by: MARY A. THOMPSON, SPINSTER
TO: EVERGREEN HOME FUNDING CORPORATION
it securing the payment of one promissory note therein described for the sum of THIRTY NINE THOUSAND FOUR HUNDRED FORTY FOUR AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows,

party of the second part, its successors and assigns, a certain indenture of mortgage

THE SOUTH 19 FEET 7 U.CHES OF THE NORTH 27 FEET 9 INCHES OF LOT 28 IN BLOCK 10 IN VAN VLISSINGEN HEIGHTS SUIDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTH WEST 1/4 AND OF THE WEST 1/2 OF THE NORTH EAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.

9727 SOUTH JEFFERY AVEIJE PROPERTY:

CHICAGO, ILLINOIS 60617

IN WITHESS WHEREOF the party of the first

PERM. TAX # 25-12-208-050-0006

which said mortgage is recorded in the office of Recorder of Deeds of County, in the State of Illinois, as Document No. 28/17509, COOK , together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said farty of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

TH HT LINDOU HIND!	abor, one party	Or CHE TTISE	pare may con	ised curs tuscue	THELL CO DE
executed in its name	by ROBERT B.	ALLISON ,	its Preside.	t attested by,	
CAROL V. RINCHIUSO				rate seal to be	hereunto
affixed, this 215				λί.D., 19 88 .	
ATTEST: Caral	V. Rina he	BY:	KOUS	let	
ASSISTA	INT SECRETARY		1	PRESIDENT	
STATE OF ILLINOIS)) SS	COOK COUNTY FILED FOR	, ILL NOIS RECORD	0,50	
COUNTY OF COOK)	1000 1140 00	591 1- 0.1	0.0 1.12	E 1 0

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

1988 NAR: 22 PM 1: 01

This instrument was prepared by: MAIL TO. DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET CRESTWOOD, ILLINOIS 60445

GIVEN under my hand and Notarial Seal 21ST day of MARCH	this _, A.D.,
19 85. Dona Parker	_
Notary Public	
My Commission Expires SEPTEMBER 11, 19	989

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BOX 333 - GG

UNOFFICIAL COPY

Atopoetty of Coot County Clert's Office

