

UNOFFICIAL COPY

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Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LYNNE MURRAY LUND, Married to ROBERT C. LUND

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of January A. D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26 501 580, and an Assignment of Rents to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: doc#26 501 581

PARCEL 1: UNIT NO. 817 IN THE LAKEVIEW CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO (NATIONAL BANKING ASSOCIATION), AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1973 AND KNOWN AS TRUST NUMBER 32452 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CO1, AS DOCUMENT 22583611, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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88117598

ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 14, 1891 AS DOCUMENT 1520807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST OF AND ADJOINING SAID LOTS 1 AND 3) IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PIN: 14

1614

ALSO

In Testis

PARCEL 3 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 14, 1891 AS DOCUMENT 1420807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST AND ADJOINING SAID PARCEL IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN ASSOCIATION

to caused its corporate seal Vice President. 8th

day of March A. D. 1988

By Valerie Ficek Vice President Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, County of COOK ss. I, the undersigned, a Notary Public in and on said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of March A. D. 1988

MY COMMISSION EXPIRES 11-11-88

Shylke Sherman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7155 543 D.F. MURRAY

88117598

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

Box _____

Miami

to

Robert D. ...
2400 ...

811 ...
Chap ...

60614

BOX 333

Property of Cook County Clerk's Office

2011 2012

Prepared by Phyllis Sherman
under the supervision of
David A. Bridwell, Attorney

[Handwritten signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE IN DEED OR TRUST WAS FILED.

Notary Public

MY COMMISSION EXPIRES 11-21-88
day of March A. D. 1988
GIVEN under my hand and notarial seal, this 8th

STATE OF ILLINOIS }
County of COOK }
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek, personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice President and ASST. Secretary, they signed and delivered the said instrument of writing as Vice President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Attest: Indra K. Ramdass, ASST. Secretary
By: Valerie Ficek, Vice President
day of March A. D. 1988

and attested by its ASST. Secretary, this 8th
to be affixed, and these present to be signed by its Vice President.
hath hereunto caused its corporate seal

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 14-28-322-038-1096, 2400 Lakeview, #817, Chicago, IL 60614

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
EXPRESSLY MADE A PART HEREOF
88 MAR 22 PM 2:14
88117598

Assignment of Rents
of Illinois, as follows, to-wit:
doc# 26 501 581

Document No. 26 501 580
County, Cook
5th
claim or demand whatsoever
convey, Release and Quit-Claim
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valuable cor
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in the State
to the premis

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is, that the

86911558

7155 543 D.F. MacCarthy

UNOFFICIAL COPY

Handwritten scribble

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Prepared by *David A. Bridwell*
under the supervision of
David A. Bridwell, Attorney

Property of Cook County Clerk's Office

2011

2011

Box

Release of Mortgage

BY CORPORATION

BOX 333

MORTG

TO

Robert J. ...
2400 ...

#817 Chgo. Ill.

60614

2011