

UNOFFICIAL COPY

PETER ALEXANDER FILE NO. PA 2382

101 S. Hough St.
Notos F. Sammons
190010

Return to:
"OFFICIAL SEAL"
CARMY CUSHMAN
Notary Public, State of Illinois
Commission Expires 8/20/91

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101

Given under my hand and Notarial Seal this 15th day of March, 1988.

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/15/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:
[Signatures]

IN WITNESS WHEREOF the undersigned on this 15th day of March, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 205 S. HAROLD
NORTHLAKE, IL 60164
Permanent Tax No.: 15-05-120-002
DPO W

LOT 11 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE OF THE NORTH 1/2 OF UNIT NUMBER 4 IN A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Richard F. Fulmer, a Bachelor, Box 156, 3434 Sarah Street, Franklin Park, Illinois 60131 (hereinafter referred to as "Grantor") all interest in the following described real estate:

88117683

HUD CASE NO: 131-374831-203
THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration of RICHARD F. FULMER, A BACHELOR, BOX 156, 3434 SARAH STREET, FRANKLIN PARK, ILLINOIS 60131 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

38921198

Exempt under Real Estate Transfer Tax Act Section 4 Paragraph 2 and under Grant. Exemption, Paragraph 57104, Paragraph B.
3-15-88
Date
Signed

10221/880825

12/08

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88117683

Property of Cook County Clerk's Office

88117683-33

DEPT-01
T#4444 TRAN 1274 03/22/88 13:30:00
#5889 # D * 88-117683
COOK COUNTY RECORDER