

RELEASE OF MORTGAGE OF TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

88117723



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

0791175

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

PARK NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION\*

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ANTONIO TOVAR AND JUANA TOVAR, AS JOINT TENANTS

(NAME AND ADDRESS)

3815 W. WRIGHTWOOD

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain TRUST DEED, bearing date the 22nd day of APRIL

1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

18 of records, on page 62, as document No. 86-366150 89-166151, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 6 and the East 8 feet of lot 7 in Block 23 in Pennock, a subdivision of the southwest 1/4 of Section 26, Township 40 North, Range 13 and South 25 acres of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 26, Township 40 North, Range 13 and the Southeast 1/4 of the Southeast 1/4 of Section 27, Township 40 North, Range 13 and North 1/2 of the Northeast 1/4 of the Northeast 1/4 and South 1/2 of the Northwest 1/4 of the Northeast 1/4 and Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 40 North, Range 13 East of the Third Principal Meridian, according to the plat thereof Recorded on November 7, 1863 in Book 18 of plats page 62 As Document No. 506320 in Cook County, Illinois.

Common Property Address: 3815 W. Wrightwood  
PIN #13-26-318-003 ETAOM

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its SENIOR VICE President, and attested by its VICE PRESIDENT

Secretary, and its corporate seal to be hereto affixed, this 6th day of APRIL, 1987.

**BOX 156**

PARK NATIONAL BANK OF CHICAGO

By [Signature]  
Senior Vice President

Attest: [Signature]  
Vice Pres. Secretary

This instrument was prepared by Maria Gomez; Park National Bank of Chicago, 2958 N. Milwaukee  
(NAME AND ADDRESS)

88117723

UNOFFICIAL COPY

RELEASE DEED

By Corporation

NATIONAL BANK OF CHICAGO

TO

ANTONIO TOVAR AND JUANA TOVAR

AS JOINT TENANTS

ADDRESS OF PROPERTY:

3815 W. WRIGHTWOOD

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

119 W. FULLERTON AVENUE

CHICAGO, ILLINOIS 60639

PH: 889-3230

IOAN DIVISION

MAIL TO:

PARK NATIONAL BANK OF CHICAGO

2858 NORTH

CHICAGO, ILLINOIS 60664

CHICAGO, ILLINOIS 60664

GEORGE E. COLLETT

LEGAL FORMS

IOAN DIVISION

-88-117723

DEPT-01 \$14.00  
T#4444 TRAM 1274 03/22/88 13:47:00  
#5930 # D \*-88-117723  
COOK COUNTY RECORDER

My Commission Expires October 17, 1988  
NOTARY PUBLIC  
GIVEN under my hand and NOTARY seal this 6th day of April 1987

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Senior Vice President and Vice Pres. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE PRES. SECRETARY of said corporation, and personally known to me to be the  
NATIONAL BANKING ASSOC. \*, a corporation and DAVID FITZGIBBON \*, personally  
personally known to me to be the SENIOR VICE President of the PARK NATIONAL BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD LEVY  
a notary public

JILL IGLESIAS  
COUNTY OF COOK  
STATE OF ILLINOIS  
SS.

Property of Cook County Clerk's Office

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