Order No.

304081
FWMC Loan No.

303892

Mail recorded assignment to:

Prepared by Pamela J. Mithcell LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. 540 North Court 585 First Bank Drive Palatine, Illinois 60067 88117960

DEPT-01 \$12.00 T#4444 TRAN 1284 03/22/88 14:42:00 #6125 # D \*-38-117960 COOK COUNTY RECORDER

Assignment of Mortgage / Deed	of Trust	
First Western Mortgage Corporation of Minois (Assignor/Trustee) in conside and transfers to: Federal Home Loan Mortgage Corporation	1	hereby grants, assigns
all beneficial interest under that certain Mortgage/Deed of Trust dated day of May	the 12th	19 <mark>87, from:</mark>
MICHAEL R. SEIWERT and LINDA M. SEIWERT, his wi	fe	Borrower(s) in the
principal sum of ***FIF:y Thousand and no/100ths***********************************	****	(\$ 50,000.00
and recorded/filer on the	87	Read
as Document Number		County,
OT 338 IN GREENBRIAR IN THE VILLAGE OF GREEN UNIT NU UBDIVISION OF PART OF THE NURTH 20 ACRES OF THE WEST AST 1/4 OF SECTION 18, TOWNSHIT 42 NORTH, RANGE 11 E RINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGH OWNSHIP, IN COOK COUNTY, ILLINOIS	1/2 OF THE SOUTH	
	2 E - 78-11	7960
420	•	
Tax I.D No. Commonly known as (street address, city start)  03-18-410-016  714 Gettysburg Drive, Ar14		60004
together with the note or notes therein described or referred to, the mone and all rights accrued or to accrue under said Mortgage/Deed of Trust.  Dated  10-19-87.  Authorized signature	I Title EDVARE	D F. PODBOY
State of Illinois ) County of Cook )	(Corporate Se	<u>, n</u>
On 10-19-87 before me the undersigned, a Notary Public in and for said county and state personnally appeared Edward F. Podboy and Pamela J. Mitchell		
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Sr. Vice President and Assistant Secretary on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a		
resolution of its Board of Directors.  Witness my hand and official seal,	(Notary Sea	1)
Signature  My commission expires:		
	<b>,</b>	T SHAL!

"OFFICIAL SEAL" VICTORIA D. SCHALZ

Notary Public, State of Illinois
My Commission Expires 16 21 99

## UNOFFICIAL COPY

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Proberty of Cook Colling Clerk's Office

TOTAL COMPANY And Francisco Control (NO)