

Order No. DTC-001584  
 Escrow No. DEARBORN TITLE  
 FWMC Loan No. 303876  
 Mail recorded assignment to:  
 PREPARED BY PAMELA J. MITCHELL-CROWLEY  
 LOAN DELIVERY  
 FIRST WESTERN MORTGAGE CORP. of ILL.  
 585 FIRST BANK DRIVE  
 Palatine, Illinois 60067

Recorder's use only

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88117159

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)  
 all beneficial interest under that certain Mortgage/Deed of Trust dated THE 12TH day of MAY 19 87, from: MICHAEL A. LA MARK AND DEBORAH M. LA MARK, HIS WIFE Borrower(s) in the principal sum of EIGHTY THOUSAND AND NO/100THS (\$ 80,000.00 ) and recorded/filed on the 24TH day of JUNE 19 87, as Document Number 87345393 in Book No. \_\_\_\_\_ Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 12 IN COLUMBIA WOODS A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Tax I.D. No. 18-32-305-004  
 Commonly known as (street address, city, state, zip) 11047 DOOGAN, WILLOW SPRINGS, ILLINOIS 60480

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

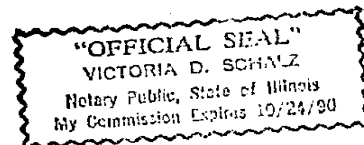
Dated MARCH 14, 1988  
 Authorized signature EDWARD F. PODBOY, Sr. Vice President  
 Authorized signature Pamela J. Mitchell-Crowley ASSISTANT SECRETARY  
 (Corporate Seal)

State of Illinois )  
County of Cook )

On 3/14/88 before me the undersigned, a Notary Public in and for said county and state personally appeared EDWARD F. PODBOY and PAMELA J. MITCHELL-CROWLEY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal  
 Signature  
 My commission expires:



# UNOFFICIAL COPY

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12.00

Property of Cook County Clerk's Office

EDWARD J. BURKE  
MAY 1987

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