EXTENSION AGREEMENT AND MODIFICATION OF MORTGAGE 88117203

	("Mortgagor") the sum tof	
	One hundred Forty-nine thousand Four hundred & 00/100ths Dollars	
{ '\$	149,400:00), (the "Loan") as evidenced by a Note dated February 20, 1986,	
and	d (Recorded) (Registered) in the office of the Recorder of Deeds and the second of the Recorder of the Recorde	
of	Cook County, Illinois on March 19 , 1986 as Document Number	
	86107506 , (the "Mortgage"), covering the following described	
pre	Makangangay, ang	(*
	See attached Exhibit "A" - Legal Description of Asia was a little was	
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	**************************************	11
Com	nmon Address: 510 Hamlin Court, Park Ridge, Illinois 60068	88
	manent Tax Index Number(s): 09-34-223-015-0000 ACO 1	11
WHE mat	REAS, The Mortgagor has requested, and the Bank has agreed to an extension of the curity and/or a modification of the terms and conditions of the aforesaid loan;	720:
	THEREFORE, for good and valuable consideration, the receipt and sufficiency of ch is hereby acknowledged, the parties hereto agree as follows:	
1.	The unpaid balance of the Note is currently One hundred forty nine thousand four	
	hundred and 00/100ths Dollars (\$ 149,450.00),	·
2.	The maturity of the Note is hereby extended from February 20 19 88	
_	to <u>February 20</u> , 1989.	
3.	Interest shall be payable on the Note, as extended, at the rate of nine	Sec. 16
	percent (9.00 %) per annum. Interest after maturity, whether by	
•	acceleration or otherwise, shall be at the rate of fourteen per cent	
	(14.00%) per annum.	BAN CO
	Payments shall be in the amount of interest only	112
-	day of March	• • •
	day of March , 19 88, and continuing on the same day of each	× o
	month therafter. A final payment of the remaining unpaid principal balance plus all	₹ 2
	accrued interest thereon, shall be due on February 20 , 19 89	17
	No. 10 Percentage of the Control of	0.003

14.00

- as hereby modified, shall remain unchanged and continue in full force and effect.
- 6. Mortgagor represents and warrants that (a) there has been no default under the Note, Mortgage or any other Loan document, nor has there been an event, which if continuing, which might mature into a default; (b) there has been no adverse change in the financial condition of the Mortgagor, or any of them, or any other person(s) or entity(s) that are obligated on the Loan, whether directly or indirectly, absolutely or contingently, jointly or severally, or jointly and severally, and (c) there has been no diminution in the value of the mortgaged property or any other property securing the Loan.
- 7. Mortgagor, by exaction of this Agreement, hereby reaffirms, assumes and agrees to be bound by all of the obligations, duties, rights, representations, warranties, covenants, terms and uppelitions that are contained in the Note and the Mortgage.
- 8. This Agreement is conditioned upon and shall only be effective upon receipt by the Mortgagee of a title insurance policy issued by a title insurance company acceptable to the Mortgagee, that insures the same lien priority as the prior Mortgage, as well as payment of any and all title charges, recording fees, points and other costs and expenses relating to the extension of the maturity and/or modification of the terms and conditions of the aforesaid Loan.

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IN WITNESS	WHEREOF, the	parties hereto have	signed, seal	d and delivere	ed this
		na na em boarge ond na 20th ar le acce day		у О	19 88
MORTGAGOR:				77	
* Kount	I Larsey	u e Sonor Abraham di Lipaka Mendah dan keca 1		0,	
Robert L. L	arsen	· 1	en e),
Man it	Maria	Daniel	****	-	175.
Cheryl A. J.	anson Larsen	1 January	estito de la companya		, C
	/				C
•. •		Bangas minda da dise	s desprise constitution		•

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First State Bank & Trust Co.

Document prepared by and return to:

BX WHINE

一部 海安縣 門口 电流

Vice President

Sr. Nice President-Cashier

Geraldine Cooper, V.P.

First State Bank & Trust Co. of Park Ridge 607-11 Devon Avenue Park Ridge, Illinois 60068

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EXHIBIT "A" - Legal Description

LOT 2 OF SCHILD'S PLEASANT OAKS RESUBDIVISION OF: PART OF LOT 20 THE NORTH 171.00 PEET THEREOF) AND EXCEPT THAT PART OF LOT 20 DESCRIBED AS POLIOWS: BEGINNING AT A POINT IN THE CENTER LINE OF TALCOTT ROAD 298.0 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE WITH THE EAST LINE 171.00 FEET SOUTH OF AND PARALLEL THE MORTH LINE OF SAID LOT 20, THENCE EAST ALONG SAID PARALLEL 489.73 FEET. MENCE SOUTHWESTERLY 289.13 TO THE POINT OF BEGINNING ALL GREENBAUM'S SUBDIVISION, OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF MECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS ALSO

A STRIP OF LAW IN THE EAST 1/2 OF THE NORTHEAST 1/4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF TALCOTT ROAD WITH THE INTERSECTION OF THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERILIAN THENCE NORTH ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 A04.25 FEET, THENCE EAST 10.00 FEET PARALLEL WITH THE MORTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 SOUTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4, 411.16 FEET TO THE CENTER LINE OF TALCOTT ROAD, THENCE NORTHWESTERLY 11.98 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

881172113

Coot County Clart's Office

INDIVIDUAL(S)	COUNTY OF COOK) ss. I, the undersigned, a Notary Public in and for said County in the State a				
חמי	certify that Robert L. Larsen and Cheryl A. Janson Larsen, his W personally known to me to be the same person S whose name S subscribed to				
VI	appeared before me this day in person and acknowledged that they signed, seal	the foregoing instrument,			
DI	instrument as their free and voluntary act, for the uses and purposes thereis	ed and delivered the said			
Ä	release and waiver of right of homestead.	a set torth, including the			
	CIVEN under my hand and Notarial Seal this 20th day of February	. 88			
		TOP			
	En bora a b	for "OFFICIAL SEAL"			
	Motary Public	Darpara L. Jackson			
		Notary Public State of Burnata			
	• •	U my Commission Expires 5.11.00			
	STATE OF ILLINOIS) SS.	りゅうなりゅうなりゅうなりゅう			
LAND TRUST OWNER	I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above named officers of First State Bank & Trust Company of Park Ridge, personally known to me to be the same personal chose names are subscribed to the foregoing instrument as such officers, respectively, appeared before my this day in person and acknowledged that they signed and delivered the said instrument as their own free and to untary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said officer then and there acknowledged that he, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth. GIVEN under my hand an Allerial Seal this				
	Motary Public				
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RI					
8 ×	STATE OF ILLINOISI				
Z Z Z Z	COUNTY OF COOK) SS.				
FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE	I, the undersigned, a Notary Public in and for said for ty and State afore that the above named officers of First State Bank & Trust Comp.ny of Park Ridge, pe be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that they signed and deliver as their own free and voluntary act and as the free and voluntary act of raid Bank purposes therein set forth; and the said officer then and there acknowledged that he corporate seal of said Bank, did affix said corporate seal to said instrument as his act and as the free and voluntary act of said Bank for the uses and purposer therein GIVEN under my hand and Notarial Seal this **Total Public** **Tota	rsonally known to me to officers, respectively, ed the said instrument for the uses and e, as custodian of the sown free and voluntary n set forth. 88			
		My Company to 1 Express 6-11-20 (

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