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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGIST OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

rument was prepared by .

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

RETOTIZ	LED WENT BY THEOLET WOOD, VIO,
THAT BANK OF AUNDELEIN	
70	
of the County of LAKE and	State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations	the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto	SEPHINE RAMOS
	(NAME AND ADDRESS) GO. TULINOIS 60623
<u>-</u>	all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a cer	rtain MORT 3AGF., bearing date the 7TH day of MAY,
19_85, and recorded in the Recorder's Of	
ofpage	as Document Number 55037735, to the premises therein described,
situated in the County of COOK LOT 44 IN BLOCK 4 IN MOMILIAN AND W	State of ILLINOIS State of The South Charge of the East 1/2 of the South Marke's Subdivision of The North Charge of the East 1/2 of the South Marke's Subdivision of The North Charge of the East 1/2 of the South Marke's Subdivision of the Third Principal Meridian, in cook
CONTINUE TELETATORIC	rivileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s	
Address(es) of premises: 2622.	
WITNESS OUR hand S and seal S to	
TIT TNOTS	
STATE OF LLINOIS COUNTY OF COOK	ss. 1. Derbaualleus/man a motury public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES STONECIPHER
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 1ST day of MARCH 19 8
E CIGA	Commission expires
Phiciplement was prepared by LISA	LEYVA 7250 N. CICERO AVE. LINCOLNWOOD, ILLINOIS 60646

(NAME AND ADDRESS)

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12.00

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