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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

88M1-400894

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

\$1.60

AL-MATEEN ABDULLAH (O) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the MAR 18 1988 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

10531 10531 S PERRY AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: Judson H. Miner

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 MAR 23 AM 9:20

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 10531 10531 S PERRY AV

AL-MATEEN ABDULLAH (O)
10531 S PERRY
CHGO IL 60628

GRETCHELL S. ABDULLAH
(O) 10531 S PERRY
CHGO IL 60628

DONALD HOPHINS (X)
10531 S PERRY
CHGO IL 60628

1ST FAMILY MTGE CORP.
OF FLORIDA (Z)
SERVE C.T. CORP. SYSTEM
208 S LASALLE
CHGO

SALINE VALLEY 1ST FED
S&L ASSN. (M)
7-19-85 DOC 85110327
10531 S PERRY
CHGO

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85110327

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 10531 10531 S PERRY AV
PI# 25-16-215-010

BHO

LOT "E" (EXCEPT THE S 8 FT. THEREOF) IN THE SUBDN. OF LOT 24 (EXCEPT
THE S 4 ACRES THEREOF) IN SCHOOL TRUSTEES' SUBDN. OF
SECTION 16, TOWNSHIP 37 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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