

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN

One trust deed or mortgage to another

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

88118825

1988 MAR 23 AM 11:35

88118825

### Additional Advance Agreement

WHEREAS, Lawrence J. Ligas, Single and never having been married

by His Mortgage dated June 12th, 1987 and recorded in the Recorder's Office of Cook County, Illinois, on June 12th, 1987 as Document No. 87321920

did convey unto Melvin E. Green and Jean Green certain premises in Cook County, Illinois, described as follows: Lots 12 and 15 (EXcept that part taken for Ogden Avenue) in Block 6 in Union Park Second Addition to Chicago, in Section 8, Township 39 North, Range 14 East of The Third Principal Meridian, in Cook County, Illinois.

Commonly Known as: 1390 West Fulton Chicago, Illinois 60607  
Permanent Index number: 17-08-311-006 & 17-08-311-007

to secure Their Note for \$60,000.00 with interest payable as therein provided; and

**\$12.00**  
**FILING**

Dollars

WHEREAS, the said Lawrence J. Ligas, a Bachelor by his Note Agree/ dated October 2nd, 1987 and recorded in said Recorder's Office on October 1987 in as Document 87544767 did convey unto Security Federal Savings and Loan Association of Chicago

secure Their Agreement note Fifty Thousand Dollars and no/100 with interest, payable as therein provided; and

WHEREAS, the note secured by the Mortgage first described and held by Melvin E. Green and Jean Green as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Addition Advance Agreement recorded as document 87544767 secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to Melvin E. Green & Jean Green in hand paid, the said Mortgage does hereby covenant and agree with the said Security Federal Savings and Loan Association of Chicago

that the lien of the note owned by said Melvin E. Green and Jean Green and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Additional Advance Agreement Security federal Savings and Loan Association of Chicago as aforesaid for all advances made or to be made on the note secured by said last named Note Agreement Holder and for all other purposes specified therein.

WITNESS the hand and seal of said this 2nd day of October

A.D. 1987

*Melvin E. Green*  
*Jean Green*  
(Signed)

State of Illinois, )  
County of Cook ) SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

Melvin E. Green and Jean Green

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

10/20/87  
*Cedette Myszkiewicz*  
(Notary Public)  
My Commission Expires April 13, 1988

(Strike \* to \* if instrument subordinated to is a mortgage)

Mail to: NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE \_\_\_\_\_

This Instrument Prepared By:  
NAME Thomas W. Przyborski, Vice President  
Security Federal Savings & Loan Assoc.  
ADDRESS 1209 North Milwaukee

OR RECORDER'S OFFICE BOX NO. 218 Chicago, Illinois 60622



UNOFFICIAL COPY

Property of Cook County Clerk's Office