

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 3501 South Federal Avenue Chicago, Illinois 60628 (312) 434-3322

88118144

**RELEASE OF MORTGAGE**

Loan No. 615380-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARTIN M. WALES and CAROLYN H. WALES, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **20575937** to the premises therein described to-wit:

Unit No. **10 C**, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of Lot 37 lying south westerly of the west line of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 is Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

Also 14-21-306-038-1021

The Northerly 25 feet measured at right angles with northerly line thereof of the following described tract of land: that part of Lot 1 in the subdivision of Block 16 in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said Lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorn Place; thence easterly along the southerly line of said lot, 150.84 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road, 298.96 feet to the place of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446824, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380322, on April 1, 1968; together with an undivided 1.594 % interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make these covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.

7524 NORTH FEDERAL AVENUE  
NORRIDGE, ILLINOIS 60634

Recorder's Box No. \_\_\_\_\_  
Mail to:  
MARTIN M. WALES  
3470 N. LAKE SHORE DRIVE  
CHICAGO, IL 60657

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.**



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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

CHICAGO, IL 60657  
3470 N. LAKE SHORE DRIVE  
MARTIN M. WALES

Recorder's Box No.  
Mail to:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

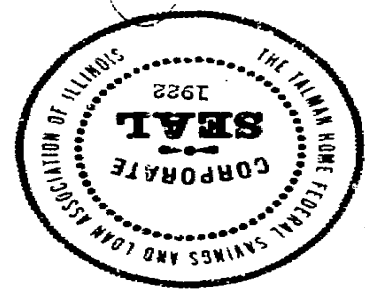
GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
TINA M. NEWTON  
Notary Public, State of Illinois  
My Commission Expires 3/17/91

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: \_\_\_\_\_  
Loan Servicing Officer

ILLINOIS  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and it does presents to be signed by its duly authorized officers, this 5th day of FEBRUARY, 1988.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 3470 N. LAKE SHORE DRIVE, CHICAGO, IL 60657  
Permanent Index Number: 14-21-306-016; 14-21-306-028

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Property Clerk's Office

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Property of Cook County Clerk's Office

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make these covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.