

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO:



WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

UNOFFICIAL COPY

MAR-23-88

11397

88119424 - A - Rec

12.00

88119424

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11/24/87 made and executed by Michael J. Margulies, Divorced and Never Once Remarried

which said Mortgage or Deed of Trust was recorded on 11/24/87 as Reception No. 87-594643 in Book No. 1111111 at Page 1111111 in the office of the County Clerk and Recorder of Denver County, Colorado and which Mortgage Deed of Trust covers property described as 1111111

PROPERTY ADDRESS:

8424 S. MARQUETTE
MICHAEL J.

80612

LOAN AMOUNT:

10.00

TAX # 21-31-129-009

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of MAR, 19 88

WESTAMERICA MORTGAGE COMPANY

BY:

BY:

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 23 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared MICHAEL J. MARGULIES who acknowledged himself/herself to be ASSISTANT PRESIDENT

and LINDA K. MARGULIES who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

EUGENIA PRETZEL
8024291

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Betty Lee

RECEIVED

Betty Lee



22 MAR 23 10:22

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88119421
Property of Cook County Clerk's Office

LOT 39 AND THE SOUTH 1/2 OF LOT 40 IN BLOCK 9 IN OVERSIP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN THE COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.