

UNOFFICIAL COPY

CONTRACT/POCL # _____

COMMITMENT # _____

LOAN NO. _____

MAR-23-88

11439

88119466 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88119466

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

HUSBAND AND WIFE, _____, A SPINSTER

which said Mortgage or Deed of Trust was recorded on 2-10-88 * as Reception No. 88-061351 * in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

*MORTGAGE WAS ORIGINALLY RECORDED 10-19-87, UNDER DOCUMENT # 87-563168

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

TAX # 20-25-329-009-0000

Together with the Note or Notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: _____

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Eugenia Pritzel

MY COMMISSION EXPIRES

J. Hampter

88119466

REQUESTED AND PREPARED BY _____


MR0050 / 1-87



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MSI

Property of Cook County Clerk's Office



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EXHIBIT A

LOT 33 IN BLOCK 30 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24, 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 20-25-329-009-0000

TR
FFO

88119466

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