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CONTRACT POOL #

COMMITMENT #

LOAN NO.

MAR-23-88

11474

88119501 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338

88119501

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

THE FLORIDA GROUP, INC.

1700 66th Street North, Suite 302, St. Petersburg, Florida 33710

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of September 23, 1987 made and executed by

DAVID O. BROWN, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, 7900 E. UNION AVENUE, DENVER, COLORADO 80237, which said Mortgage or Deed of Trust was recorded on 9-30-87 as Reception No. 87-533133 in Book No. at Page in the office of the County Clerk and Recorder of County, and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 3417 South Lowell Lane, Chicago, IL 60620

LOAN AMOUNT: \$1,000.00

TAX # 25-06-204-013 K

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of Feb., 19 88

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]

BY: [Signature]

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this day of FEBRUARY 19 88 before me, the undersigned Notary Public, personally appeared who acknowledged himself/herself to be ASST. VICE PRESIDENT

and who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

SHEILA L. BENNETT

MY COMMISSION EXPIRES 10/16/90

\$1200/00



REQUESTED AND PREPARED BY

Becky Liu

88119501

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18.51

Section 4 - Title 100

100

100

Property of Cook County Clerk's Office



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EXHIBIT A

LOT 13 IN BLOCK 3 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX # 25-00-204-013

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