

# UNOFFICIAL COPY

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CR2.1  
3/10/88

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## MEMORANDUM OF SUBLEASE

This Memorandum of Sublease is made and entered into as of the 22nd day of March, 1988 by and among Lincoln Village Associates, an Illinois limited partnership ("Sublessor"), Lincoln Village Investments Limited Partnership, an Illinois limited partnership (the "Sublessee"), and the Metropolitan Sanitary District of Greater Chicago (the "MSD").

1. FOR VALUABLE CONSIDERATION, Sublessor hereby acknowledges that it has, pursuant to that certain Sublease (the "Sublease"), of even date herewith, among Sublessor, Sublessee and the MSD, subleased and demised to Sublessor the real property situated in Cook County and legally described on Exhibit "A" attached hereto.

2. The MSD, as Lessor, and Sublessor, as Lessee are parties to that certain Lease, dated August 15, 1985 (the "Lease"), pursuant to which Sublessor leased from the MSD the real property legally described on Exhibit A attached hereto for a period commencing August 1, 1985 and terminating July 31, 2000.

3. The term of the Sublease is for a period commencing on the date hereof and terminating one day prior to the date of termination or expiration of the Lease and all other terms and conditions applicable to the Sublease are set forth in the Sublease.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Sublease as of the date first written above.

SUBLESSOR:

SUBLESSEE:

LINCOLN VILLAGE ASSOCIATES, an Illinois limited partnership

LINCOLN VILLAGE INVESTMENTS LIMITED PARTNERSHIP, an Illinois limited partnership

By: [Signature]  
Its: [Signature]

By: TOMASZ/SIDLER INVESTMENT CORPORATION, an Illinois corporation, its general partner

By: [Signature]  
Michael T. Tomasz, President

ATTEST: [Signature]  
Its: [Signature]

*N24-16065-14/235638 Cook Co, Ill.*

88119669

PREPARED BY ~~AND~~  
MAGGIORGIO & RANICK, P.C.  
303 W. MADISON  
8TH FLOOR  
CHICAGO, IL 60606

*after recording:*  
Please Return To: Josie Carlson  
Ticor Title Insurance Company  
69 West Washington Street  
Chicago, IL 60602 RE: **BOX 11**  
**N24-16065-14** **MS** **JC**

Property Address: 6100 N. LINCOLN Ave  
Chicago, IL 60659  
PIN: 13-02-220-035-8002

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Property of Cook County Clerk's Office  
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## EXHIBIT "A"

### PARCEL A:

A parcel of land lying in the East 1/2 of the Northeast 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, more particularly described as follows:

Commencing at the intersection of the East line of the aforesaid Northeast 1/4 and the Northeastly right-of-way line of Lincoln Avenue; thence North 50 Degrees 57 Minutes 58 Seconds West along the Northeastly right-of-way line of Lincoln Avenue 462.72 feet to the point of beginning; thence continuing North 50 Degrees 57 Minutes 58 Seconds West along said Northeastly line 115.00 feet to the Westly right-of-way line of the North Shore Channel; thence North 9 Degrees 08 Minutes 31 Seconds West, along said Westly line 275.00 feet; thence North 80 Degrees 51 Minutes 29 Seconds East, 115.00 feet; thence South 8 Degrees 43 Minutes 31 Seconds East, 275.01 feet; thence South 13 Degrees 49 Minutes 19 Seconds West, 93.07 feet to the point of beginning.

### PARCEL B:

A parcel of land lying in the East 1/2 of the Northeast 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, more particularly described as follows:

Commencing at the intersection of the East line of the aforesaid Northeast 1/4 and the Northeastly right-of-way line of Lincoln Avenue; thence North 50 Degrees 57 Minutes 58 Seconds West, along the Northeastly right-of-way line of Lincoln Avenue 577.72 feet to the Westly right-of-way line of the North Shore Channel; thence North 9 Degrees 8 Minutes 31 Seconds West, along said Westly line 275.00 feet to the point of beginning; thence continuing North 9 Degrees 08 Minutes 31 Seconds West, 285.00 feet; thence North 80 Degrees 51 Minutes 29 Seconds East, 118.00 feet; thence South 8 Degrees 32 Minutes 20 Seconds East, 285.00 feet; thence South 80 Degrees 51 Minutes 29 Seconds West, 115.00 feet to the point of beginning.

### PARCEL C:

A parcel of land lying in the East 1/2 of the Northeast 1/4 of section 2, Township 40 North, Range 13, East of the Third Principal Meridian, more particularly described as follows:

Commencing at the intersection of the East line of the aforesaid Northeast 1/4 and the Northeastly right-of-way line of Lincoln Avenue; thence North 50 Degrees 57 Minutes 58 Seconds West along the Northeastly right-of-way line of Lincoln Avenue 577.72 feet to the Westly right-of-way line of the North Shore Channel; thence North 9 Degrees 08 Minutes 31 Seconds West, along said Westly line 560.00 feet to the point of beginning; thence continuing North 9 Degrees 08 Minutes 31 Seconds West, 285.00 feet; thence North 80 Degrees 51 Minutes 29 Seconds East, 145.00 feet; thence South 8 Degrees 44 Minutes 24 Seconds East, 285.01 feet; thence South 80 Degrees 51 Minutes 29 Seconds West, 143.00 feet to the Point of beginning.

All of said Parcels A, B and C in Cook County, Illinois.

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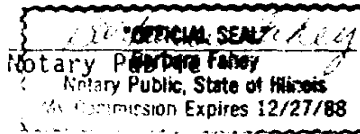
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF DEKALB )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ANDREW T. TARKER, a general partner of Lincoln Village Associates, an Illinois limited partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of MARCH, 1988.

Commission Expires: 12/27/88



STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

88113669

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Michael T. Tomasz and Bruce D. Wozniak, the President and 1st Sec. of Tomasz/Shidler Investment Corp., an Illinois corporation, a general partner of Lincoln Village Investments ~~Company~~ Limited Partnership personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of March, 1988.

Commission Expires: 10/28/89

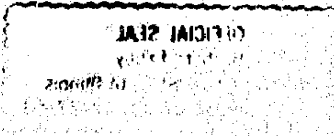
Ronda L. Peckish  
Notary Public

DEPT-01 \$13.00  
74333 TRAM 3854 03/23/88 11:56:00  
47942 + C \* - 88 - 119669  
COOK COUNTY RECORDER

-88-119669

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