

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Leonida M. Sambo, A Spinster and Teresita M. Sambo, A Spinster (NAME AND ADDRESS) 8970 Parkside #C106 Des Plaines, IL 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of \_\_\_\_\_

December, 1983, and recorded in the Recorder's Office of Cook County, in the State of \_\_\_\_\_

ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3347227

to the premises therein described, situated in the County of Cook State of ILLINOIS ss

UNIT C-106 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2526198, AND FILED AS DOCUMENT LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN.

Permanent Tax No. 09-14-308-016-1119 W V

MAIL TO: BASHAW & ASSOCIATES  
211 W. Chicago Avenue, Suite 213  
Hinsdale, Illinois 60521

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 18th day of February, 1988.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

88119739

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY

MAIL TO:

604071-88-

GEORGE E. COLE  
LEGAL FORMS

1403220  
1403220  
1403220

95425

95425

GIVEN TO  
STACK

PASHAW & ASSOCIATES

ATTORNEYS AT LAW  
411 W. CHICAGO AVENUE  
CHICAGO, ILLINOIS 60621

63261188

DEF-01  
143333 FROM 08/23/88 13:45:00  
77964 1403220 1403220  
COOK COUNTY RECORDER

MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-12-89  
MARGARET M. O'BRIEN

seal this 18th day of February 1988

GIVEN under my hand and NOTARIAL

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

corporation, and ROBERTA MOORE personally

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK

UNOFFICIAL COPY

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Attest: ROBERTA MOORE, ASSISTANT Secretary  
By: RICHARD E. VAN HORN, VICE President  
DRAPER AND KRAMER, INCORPORATED

Secretary and its corporate seal to be hereto affixed, this 18th day of February, 1988 has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

Commonly known as: 8970 Parkside, #C-106 Des Plaines, Ill. 60016  
Permanent Tax No. 09-14-308-016-1149  
MAIL TO: BASHAW & ASSOCIATES  
211 W. Chicago Avenue, Suite 210  
Hinsdale, Illinois 60521

Follows to wit: See Legal Rider Attached.

may have

DRAPER AND KRAMER, INCORPORATED  
a corporation of the State of ILLINOIS  
for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REVERSE, RELEASE, CONVEY and QUIT CLAIM unto Leonida M. Sambo, A Spinster and Terestra M. Sambo, A Spinster, 8970 Parkside #C106 Des Plaines, IL 60016 (SAME AND ADDRESS)

KNOW ALL MEN BY THESE PRESENTS, That the

88119739

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of February 1988

Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 3-12-89

DEPT-01  
113333 TRAN 2667 01/23/88 13104109 412.00  
5700 C 11-22-88 - 1197220  
COOK COUNTY RECORDER

MAR 23 1988  
REGISTRAR OF DEEDS  
3695425

ELIVERY Office  
STACK

8814939  
DASHAW & ASSOCIATES  
ATTORNEYS AT LAW  
1100 N. MICHIGAN AVENUE  
CHICAGO, ILL. 60611

1100 N. MICHIGAN  
DASHAW & ASSOCIATES

RELEASE DEED  
By Corporation  
DRAPER AND KRAMER, INC.  
TO  
ADDRESS OF PROPERTY  
MAIL TO  
GEORGE E. COLE  
LEGAL FORMS

11388