## RELEASE OF MORTGAGE BY CORPORTING FICIAL COPY

## Know all Men by these Presents, that

OLYMPIC FEDERAL

88119153

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DEMNIS M. HARMS, married to HALA M. HARMS and DORIS L. HARMS, AN UNMARRIED PERSON

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Counts in the State of Illinois as Document No. 87394524 County, in the State of Illinois , as Document No. Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the , as Document Registra, 's Office) of County, in the State of , to the premises therein described, situated in the County of and State of Illinois and State of Illinois , as follows, to wit: \*ASSIGNMENT OF MORTGAGE RECORDED 7/10/87, AS DOC. #87394525 Lot 55 and the South 1 of Lot 56 in Block 1 in Collins and Gauntlett's Irving Park Gardens, being a Subdivision of the West 1 of the South East 1 of the South West 1 of Section 17, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois 86119153

Olympic Federal is the Assignee of Olympic Mortgage Corporation of the above described mortgage by  $\epsilon$ n Assignment Recorded in the Office of the Recorder of Deeds in Cook County, Nationals on July 17, 1987 Document No. 87394525

Tax No. 13-17-313-032-0000 PVX

Property Address: 4017 North Melvine Chicago, Illinois 60634 F=4444 TRAN 1277 93/23/00 19-55:00 #6267 # po R -- 125 - 12 17 153 GOOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hereunto caused its corrorate seal to be affixed, and these presents to be signed by its Axiston and attested by its Axiston. , A.D. 1988 . Secretary, this da / of

Nestier

Director

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforgsaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me

this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

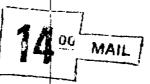
Official Scal" SHIRLEY WATSON NOTARY PUBLIC, STATE OF ILLIPOIS Public My commission expires 8/22/91

This instrument was prepared by

Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131

Loan No. 11-111679-7

ANDREW P. MAGGIO, JR. ATTORNEY AT LAW 7624 W. BELMONT AVE. CHICACO, ILL. 60034



MAIL TO:

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office