### 88119298

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Royal St. James, Ltd., a corporation originated and existing under the laws of Illinois, P. O. Box 426, Palos Park, Illinois 60464 (the "Mortgagor"), by Mortgage dated May 29, 1987 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 5, 1987 as document number 87305768; and Assignment of Rents and Leases dated May 29, 1987 and recorded in the Office of Recorder of Deeds of Cook County, Illinois on June 5, 1987 as document number 37305769 granted and conveyed unto Peoples Bank for Savings (the "Lender") and its assigns, the premises therein particularly described (the "Mortgaged Premises"), to secure the payment of the sum of Three Million Five Hundred Thousand and OO/100 Dollars (\$3,500,000 00), with interest as therein set forth; and

WHEREAS, the Mortgagor has requested the Lender to release the premises hereinafter described, oding part of said Mortgaged Premises, from the lien and operation of said mortgage.

NOW, THEREFORE, in consideration of the payment of ten and 00/100 dollars (\$10.00) to the Lender, by the Mortgagor at the time of execution hereof, the receipt whereof is hereby acknowledged, plus other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Lender does remise, release, quit-claim and discharge from the lien and operation of said Mortgage and Assignment of Rents and Leases unto the Mortgagor, and to the heirs and assigns of Mortgagor all that piece, parcel or trac. of land being a part of the Mortgaged premises commonly known as 11708 Matterhorn Circle, Palos Park, Illinois and legally described as follows:

THE SOUTHERLY 79.15 FEET OF LOT 30 IN EDELWEISS IN THE PARK UNIT 2, BEING A SUB-DIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LOOK COUNTY, ILLINOIS.

To have and to hold the same, with the appurtenences, unto the Mortgagor and to the assigns of the Mortgagor, forever, freed and discharged of and from lier of said mortgage, and every part thereof; Provided, always nevertheless, that nothing herein contained shall in any way impair, alter or diminish the effect, lien or encumbrance of the aforesaid mortgage on the remaining part of the Mortgaged Premises, not hereby released therefrom, or any of the rights and remedies of the nolder hereof which said mortgage shall remain in full force and effect for the balance of the Mortgaged Premises not hereby released.

IN WITNESS WHEREOF, the Lender has caused this partial release to be executed by its duly authorized officer this 21st day of March, 1988.

PEOPLES BANK FOR SAVINGS

TEOTIES SAME COLUMN

John B. Schnure

:/ President

TOSERN CAPPACELLI TLOYAL ST. JAMES LTD PUBOX 4426

PAJOS PANK III 60464

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### **UNOFFICIAL COPY**

#### ACKNOWLEDGEMENT

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214.25

TOOK COUNTY VERSER

STATE OF ILLINOIS )

COUNTY OF COOK

I, Joelle Zelenka, a notary public in and for said County, in the State aforesaid, DO MERCHY CERTIFY that John B. Schnure personally known to me to be the President of Peoples Bad't for Savings and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of the said corporation to be affixed thereto, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seil this 21st day of March, 1988.

(Notary Public)

My commission expires 8/10/91.

"OFFICIAL SEAL"

JOELLE TRLENKA

Otary Public, wate of Illinois
My Commission Explires 8/10/91

(Notaly Seal)

-88-119298

HEAL-9296



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