Know all Men by these Presents, that the

Homewood Federal Savings and Loan Association, Successors to Public Federal Savings and Loan Association, by merger,

-	he laws of theUnited.States.of and for other good and valuable cons		-
is hereby confessed, does her	eby Remise, Convey, Release and Qu	it-Claim unto .	*************
	k under Trust Agreement dated Ap	ril 1, 1965,	and
known as trust numbe			
	te of Illinois, all the right, title, interes		
	h or by a certain mortgage deed bearing	-	•
	A. D. 19.80, and recorded in the Re of Records, on page		•
	a certain Assignment of Rents bearing		
	A. D. 1980, and recorded in the Re		
	af Records, on page		•
	e premises therein described, situated i		
of Illinois, as follows, to wit:	06 1 1 07 1 1 1 20 1 1 4 00 1 20 1	+ +6+6	10 00 foot
thereof) all in block 8 in	26, Lot 27, Lot 28, Lot 29 (excorprence School Addition, being	<i>ept the north</i> a Subdivisio	n of the South
Half of the South Half of	the South West Ouarter of Section	n 30, townshi	p 36 north,
range 15 east of the third	principal meridian; together with fore vacated public alley lying	th that part ng west of an	or the North d adioining
last described tract of lar	nd, lying south of the Westerly p	prolongation	of the South
line of the North 10.09 fee	et of said lot 29 and lying north orth 1.05 feet of said lot 26, in	n of the west	erly prolongati
	chool Street Lansing, Illinois		, 11,1110701
PTN#: 30-30-313-049-1088-0)000 30-30-313-049-103/ - 0000/~		
30-30-313-049-1086-0	000 30-30-312-049-1085-0000	jz ` and Loan Ass	nciation
IN TESTIMONY WHEREOF, the	saidHomewood Federal Sayings		
	hath here use caused its cor		
	these presents to be usuad by its ASS		
	by its Secretary, this		•
	of <u>January</u> Homewood Federal Sivings		
	Moniewood Federal Statios	.urra coun nas	oc m crom
	O de sur de la Constitución de l		Assistant Vice
	By: Dona To E. 2Gi	ros	, President
	Attest ALE FISIE M Nov	-M.R.	, Secretary 🖔
erite of Hillion)	:		Ž
COUNTY OF COOK SS.			
. +1	ne_undersigned a No	stary Public in are	d for said County
in the State aforesaid, DO HEREBY C	ERTIFY that Donald E. Grod Homewood Federal Savings	personally kn	ovn to me to be
the ASSISTANT VICE Preside	nt of the	s and count is	
and Elsie M. Novak	, personally known to me to be the	T.T.T Secreta	ry of said corpor-
	the foregoing instrument, appeared before m	ne this day in pers	son and severally
	acknowledged that as such ASSIVICPresid	dent and	Secretary, they
	signed and delivered the said instrument of		
WATER CELL		to authority given	by the Board of
"OFFICIAL SEAL" Bunc Syntheli	Directors of said corporation as their free a and voluntary act and deed of said corpo	ind voluntary act, oration for the us	and as the tree es and purposes
	therein set forth.		
By Commission Expires 8-25-99	GIVEN under my hand and notarial sec		<u>th</u> day
	of January	, A. D. 19	
- The Constitution of Property Dy:	Mach To January & Mach To January & Con Usto Redge No.	Swalevel C	2
Andrea Gbur	1200 70 7	NO'	TARY PUBLIC
THE STATE OF	- tosquiguelle you	o Car	(9 95
Loan #127442-30	4500 KAR (KO)		300

60430

pan #127442-30

BOX

Release of Mortgage

ಠ

Lasabe National Bank tr #33493 Passuinelli Construction Co.

STATE OF THE OVERAL

1600年 1000年 1000年

Property of Cook County Clerk's Office

38120857